

Trim
Trim

HOW TO LET

Fold

GOD

Flow Through

Living, Moving
and Having Your
Being in God for
an Abundant Life

YOU

*Dr. Caleb K.
Kabilamany*

Trim

HOW TO LET GOD FLOW THROUGH YOU

Caleb Kabilamany

Living Waters International Publishers

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Living Waters International Publishers, LLC
Lake Forest, California

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How to Let God Flow through You

Living, moving and having your being in God

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Dedicated to:

my indwelling God from whom my
eternal life flows . . .

my wife Margaret Premini and two
daughters Rebekah and Priscilla with
whom my family life flows . . .

my friends and relatives with whom my
social life flows, and . . .

my fellow citizens of the kingdom of
God with whom my spiritual life flows.

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Gaining Your Ability to Interact with God

Operating Simultaneously in the Spiritual and Natural Realms

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HOW TO CONTACT THE AUTHOR

Brief descriptions of the contents of the above three books are included at the end of this book as part of the order forms. All the inquiries regarding the text should be directed to the author at the address below. Readers of this book are also encouraged to contact the author with comments and ideas for future editions.

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Preface

The Bible reveals God is Spirit; God is light; God is word; and God is love. Moreover, God is living waters who can fill us and flow through us. Sin however entered the world and separated us from God that we couldn't know Him. Jesus being our sin atonement, God gave us a way out that we could get united to Him through the new covenant. The life by faith in Jesus name and blood therefore is preached to all nations. Now, we can enter into God's presence and have a new life by faith working through love. For we will be born of God and receive a new heart, a new spirit and the indwelling Holy Spirit. Consequently, we begin to communicate with God in heaven and let Him work wonders and miracles through us. For we will have the light of life, spirit of life, word of life and love for life due to God who dwells in us and flows through us as rivers of living waters.

These biblical principles are synthesized and presented in a digestible form in this book. Many practical, thought provoking analogies, visual summaries and illustrations are used. They will help willing people to easily and quickly get established in God and let Him direct their thoughts, speech and deeds. The contents are a cross between a friendly talk of a slide presentation and a unique reference resource. Findings from years of research, meditation and development are simplified and presented in a discernible form to guide people from various walks of life. If the readers integrate what is revealed in this book, they may personally know more about God and effectively fellowship with Him. Moreover, multitude of readers will gain the supernatural ability to succeed in life by enhancing their understanding to let God flow through them.

This is also a tool for teaching and word study for leaders and followers. Sermon, seminar and study materials can be readily prepared with little effort owing to Bible verses, index and visual summaries included in this book. Bible verses pertaining to the precepts and claims by the author are reproduced at the end of most sections. College professors, pastors and other leaders can tremendously be benefited from the exposition the information brings. Also, the word pictures will enable students and church going people to enrich their life with things of God. It will empower them to do the work of the ministry without going through years of rigorous training or personal study.

God in Heaven is the Source of Eternal Life for the Humankind

God Reigns from Heavenly Throne

The LORD has established his throne in heaven, and His kingdom rules overall. The LORD our God, He is God in heaven above and earth beneath. He is both the ruler and the owner of everything. Indeed heaven and the highest heavens belong to the LORD our God, also the earth with all that is in it. He fills the heaven and the earth that He sees everything. The earth He has given to the children of men to dress it and keep it. Yet, silver and gold along with our spirit, soul and body belong to the LORD.

Jesus is seated in heaven at the right hand of the power of God. He has sat down at the right hand of the throne of God after He endured the cross. He is the King of kings and the Lord of lords. All authority has been given to Him in heaven and on earth. Even angels, authorities and powers have been made subject to Him. He is judge of all and the joint-heir with the Father of all things that are in heaven and on earth.

There are three that bear witness in heaven: the Father, the Word and the Holy Spirit, and these three are one. Seven lamps of fire were burning before the throne of God in heaven, which are the sevenfold Spirit of God. In the midst of the throne stood a Lamb as though it had been slain, having seven horns and seven eyes. They are the sevenfold Spirit of God sent out into all the earth. In other words, Jesus Who is seated at the right hand of God sees all that are in the earth through the sevenfold Spirit of God.

God the Father is the Source of Eternal Life

Sin entered the world by one man Adam and death by sin. We therefore, being alienated from God the source of eternal life, abide in death. God however sent His Son as our atonement and made us a way to Him through Jesus name and blood. God manifests His life in us through His Spirit, when we become covenant partakers through Jesus the intercessor. For God is the fountain of living waters. If we believe in Jesus and God Who sent Him and are baptized, rivers of living water shall flow out of us by the Holy Spirit. In other words, He becomes our master, owner, Shepherd, banner and ever present help in trouble. He will also be the source of our new spiritual birth, strength, love, faith, joy, peace,

provision, protection, healing, health, righteousness and holiness. In Him, we will be able to live, move and have our being.

God the Son the Intercessor for Life

Jesus gave His flesh and blood for the life of humanity. For He is our atonement who enables us to come into the presence of God that God may dwell in us. By this reason, He is the intercessor who became our only way to the Father. God the Father has life in Himself. Jesus being the intercessor, He is in the Father (source) and Father is in Jesus and Jesus in us and we in Jesus. We who have the Son therefore will have the Father also and inherit eternal life.

God is fire/light, word, spirit and love. Jesus, being the intercessor, is the brightness of God's glory, embodiment of God's word, life-giving spirit and manifestation of God's love. We may consider some biblical exposition about Jesus in this regard. In the beginning was the Word and the Word was with God, and the Word was God. He was in the beginning with God. And the Word became flesh and dwelt among us as the only begotten Son of God. God is a consuming fire. Jesus is the brightness of God's glory. For it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. God is love. He so loved the world that He gave His only begotten Son that whoever believes in Him should not perish but have everlasting life. In this the love of God made manifest that when we were still sinners, Jesus laid down His life as a ransom for us. God is a Spirit. Jesus became a life-giving spirit.

Now therefore, we who believe and are baptized will have the light of life, word of life, spirit of life and love for life in us. Jesus becomes the way for us to inherit from the Father all that are pertaining to eternal life. For we come to know God by dwelling in the light and hearing the word of God. We who walk in love dwell in light, for God is in the light. We thus fellowship with the Father, the Son and the Holy Spirit by walking in the spirit. In essence, we will have the boldness to enter into the throne of God by the blood of Christ and find mercy and grace in times of need.

God the Spirit Manifests Life

God is Spirit. When Jesus baptizes us with the Holy Spirit, the manifestation of the Spirit empowers us to reap eternal life. The spirit of

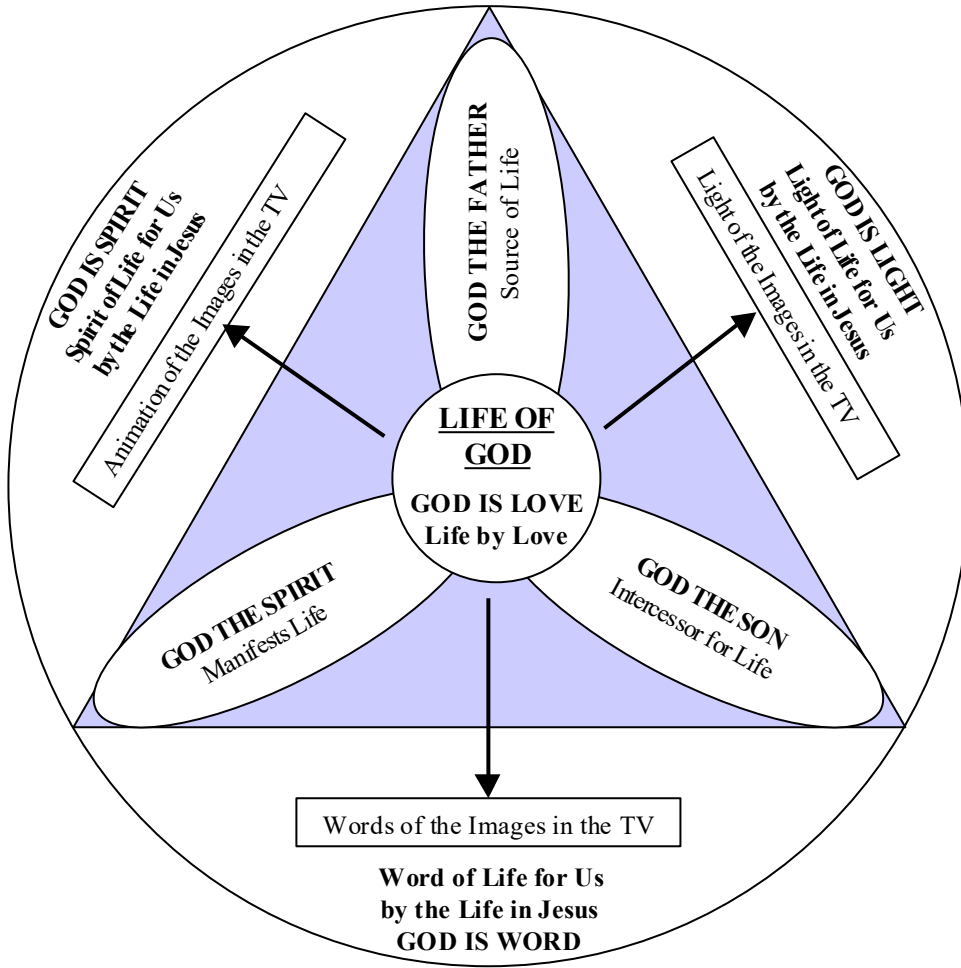
life, light of life, word of life, and love for life enable the Father, the Son and the Holy Spirit to dwell in us. For example, the Spirit of God manifests the word of life through worship, reminders, prayer, word of knowledge, word of wisdom, preaching, prophecy, tongues and interpretation in the Spirit. Moreover, He manifests the light of life through the light of the knowledge of glory of images for the things of God in our heart through dreams and visions. He also pours the love of God in our heart that we may have the love for life in us. He empowers us to overcome the demonic and fleshly activities that we may abide in the spirit of life. Those activities include sickness, demonic possession and oppression, pride of life, lust of the flesh and lust of the eye.

If we are yielding to the indwelling God therefore, rivers of living water shall flow out of our inner being by the Holy Spirit. For we are born of the Spirit and baptized with the Holy Spirit. The characteristics of God can be seen in us generally through the fruit and gifts of the Spirit. For we are new creatures according to God in righteousness and holiness. The fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness and self-control. The manifestation (gifts) of the Spirit is the word of wisdom, the word of knowledge, faith, gifts of healings, the working of miracles, prophecy, discerning of spirits, different kinds of tongues and the interpretation of tongues. We therefore in essence, owing to the indwelling God by His Spirit, may live, move and have our being in God.

Analogy and Summary

We consider an analogy to enlighten our understanding for the eternal life that abides in us due to the indwelling Father, the Son and the Holy Spirit. The active functioning of equipment such as TV, controlled by a remote source through intercession and transmission, may serve that purpose. The remote source and the equipment can be thought of as the Father in heaven and us, respectively. The intercession by a wire code that connects the source to the equipment may be made similar to the intercession of Jesus between us and the Father. Both the electrical current that resurrects the dead equipment to life and the waves that transmit the signals for commands, words and animated images could be thought of as the manifestation of the Spirit of God in us.

Various equipment including TV, radio, cellular phone, fax machine and computer are immersed (baptized) into the influence zone of



Analogy

- | | |
|----------------|--|
| Man | Equipment (Ex. TV) |
| God the Father | Source of love, words, images and animation |
| God the Son | Code that carries the images and words with love and animation |
| God the Spirit | Waves that carry the images and words with love and animation |

God is the Source of Eternal Life for Humankind

transmission waves. The wiring carries the electricity and signals. The equipment as a result may become the vessel to hold the light of the knowledge of the glory of images, words for communication, animation of images (spirit) and love manifested by those words and images. In other words, we may say that the light of life, word of life, spirit of life and love for life pertaining to the life on this earth can be made manifest in remote places by immersion (baptism) and choices of senders and users. God being the source, this can be compared with the eternal life activities in us by the choices of God in heaven and us on earth.

A visual summary is presented on the page to the left showing God as the source of our eternal life. The example of the TV from the analogies described above is also superimposed within boxes on top of the summary on left page. As shown within the center circle, the life of God dwells in us by love, for God is love. God the Father, Who has life in Himself, is the source of our life. God the Son is the intercessor for that life. For He is in the Father and Father is in Him and we are in the Son and Son is in us. God the Spirit, on the other hand, manifests the eternal life in us. For we are born of the Spirit and baptized with the Holy Spirit. These aspects in regard to the roles of the Father, the Son and the Holy Spirit are summarized within the ellipses inside the triangle on left page. If we have the life of God in Jesus through the Holy Spirit, as pointed by the arrows, we will have the spirit of life, light of life and word of life. For God is Spirit; God is light; and God is word. God the Father and the Son are able to come and make us a dwelling for them. For they are able to manifest in us through the spirit of life, light of life, word of life and love for life. We may therefore be able to interact with Godhead and the things of God's kingdom by the Spirit of God.

Revelation of the Person of God through His Names

It is said that God will make a name for Himself by His mighty deeds. Also, the world to come shall be unto Him for the glory of His name. The names of God indeed express this God Himself as He is revealed. This claim is reinforced by the name given to Our Lord Jesus at His birth: "You shall call his name Jesus; for it is He that shall save his people." God indeed desires to be known by His creatures. Since the Scriptures reveal God, we should confidently make the Divine names a source of revelation of God's character. People accustomed by long usage would

regard the names of the Deity as expressive of His nature. The people of Biblical times always gave names with symbolical or character meaning.

We may know the person of God by studying various names of God found in the Bible. For people who walked in close fellowship with God provided those names to us. We may gain insight into the character of God by examining those names. In other words, by knowing God through His names we will be confident in the person (object) of our faith. The selected names presented below reveal God as our master, owner, Shepherd, banner and ever present help in trouble. In addition, He is the source of our strength, peace, provision, protection, healing, health, righteousness and holiness.

Elohim: It means "God," "might," "power," "to be strong": Its form is plural, but the construction is uniformly singular. It may be inferred as a name that describes the three person of Godhead in one. El and Eloah are the singular form of the preceding name, 'el;, signifying God as the "goal" of man's life and aspiration.

Yahweh: (Yahweh, a combination of the tetragrammaton (YHWH) with the vowels of 'Adhonay, transliterated as *Jehovah*, but read aloud by the Hebrews '*adhonay* (a-do'-ni), (ad-o-na'-i) emphasizing God's sovereignty (master, owner)): It means "he will be" with the derivations, "to be," better "to become," "to live." This name is the most distinctive of God as the God of Israel. Yahweh is God's name as a person, as distinguished from such generic or essential names as 'El, 'Elohim, Shadday, etc. God, to be known to Israel henceforth under the name "Yahweh" and in its fuller significance, was the One sending Moses to deliver Israel; God said I WILL BE THAT I WILL BE say I WILL BE hath sent me." It expresses the covenant promise of the Divine presence, both at the immediate time and in the Messianic age. This name and the translation Kurios were applied as titles of Christ in the New Testament. It may be noted that the Spirit of God has been present with us even from creation of the world through eternity.

El Elyon: Elyon, means "Most High": This name (elyon, "highest") is a derivative of `alah, "to go up." If we apply this meaning to God, He is the "Exalted One," who is lifted far above all gods and men. It occurs alone, or in combination with other names of God, most frequently with El, Yahweh and Elohim.

El Shaddai: Shaddai, means "Almighty": This name appears sometimes in the compound 'el shaddai, sometimes alone. The derivation from shadhah, "to destroy," "to terrify," signifies God who is manifested

by the terribleness of His mighty acts. Its use in patriarchal days marks the monotheistic idea of almightiness, as a God of awe, or even terror; "all-powerful." It also refers to God Who is more than enough, as "many breasted one" meaning the one Who nourishes us.

Jehovah-Tsebaoth: (je-ho'-va-tsebha'-oth) The personal and covenant name Yahweh, is found frequently with the word Sabaoth (tsebha'oth, "hosts"): It means "Lord of Hosts." It is used of heavenly bodies, earthly forces and the army of Israel. The heavenly beings include stellar hosts, angelic hosts and satanic hosts. The earthly beings include feathered hosts, animal hosts, and hosts of people. It is probable that the title is intended to include all created agencies and beings, of which Yahweh is maker and leader.

Jehovah-Rohi: (ro`eh, ro`i) It means "shepherd." It is applied to God, the Great Shepherd, who pastures or feeds His sheep. This concept of God, the Great Shepherd, is very old, and then the name shepherd, the stone of Israel. Shepherd also is a prophetic term that points to Jesus.

Tsur: "Rock" God as tsur, `rock,' `safe retreat. "my rock," "their rock," to express confidence. God is the rock of our salvation. Jesus is the rock on which He is building His church.

Jehovah-Jireh (je-ho'-va-ji'-re) (yahweh yir'-eh, "Yahweh sees"): It means the Lord sees and provides for the necessities of His servants. In other words, Yahweh sees the needs of those who come to worship before Him on Zion. There "is seen," i.e. reveals Himself to them by answering their prayers and supplying their needs. Under the new covenant, Jesus was the sacrifice God provided for our needs to access Him by the eternal Spirit. God supplies all our need according to His riches in glory by Christ Jesus now.

Jehovah-Rapha: (je-ho'-va rapha') (yahweh raphah, "Yahweh is our healer or health"): It means Lord our healer or health. He heals us from all sickness and diseases. Now we have healing and health in Jesus name. For He redeemed us from the curse of the law that we may receive the Holy Spirit. Manifestation of the Spirit brings healing and health to us.

Jehovah-Nissi: (je-ho'-va nis'-i) (yahweh nicci, "Yahweh is our banner"): It means the people should rally around the Lord as an army gathers around its standard. We either unite under the banner for war with the enemy or for peaceful living with our countrymen. Banner can be thought of as the flag we carry either during war times or peaceful activities in our country. The flag represents both the king and the kingdom, the dominion under which we serve. God and His kingdom are

the source of our unity for God is a Spirit of unity. We fight the good fight of faith in Jesus name and endure under adversity. The Spirit of God guides us in godly ways into God's will, plan, and purposes and empowers us to have victory. In other words, Jesus being our banner and victory, God is the One Who leads us to victory.

Jehovah-Shalom (je-ho'-va sha'-lom) (yahweh shalom, "Yahweh is peace"): It means Lord is our peace. We cannot have the peace of God without having the peace with God. Jesus is the prince of peace, Who established our peace with God by dying at the cross as atonement for us. We therefore have the peace by the Holy Spirit, Who is given to us by our faith in Jesus name. Shalom also encompasses nothing missing and nothing broken. For even if one thing is missing or broken in our life, the peace cannot be maintained.

Jehovah-Shamma (je-ho'-va sham'-a) (yahweh shammah, "Yahweh is there"): It means the Lord is there. This is the name to be given to the new Jerusalem, restored and glorified, as seen in the vision by prophet Ezekiel. Yahweh returns to the temple, which He had forsaken, and from that time forward will be dwelling in the midst of His people. The fact of supreme importance is that He is there. Now we are the temple of God. If we have Jesus in us we also have the Father and the Holy Spirit. For we become the temple of God.

Jehovah-Tsidkenu (je-ho'-va tsid-ke'-nu), (tsid'-ke-nu) (yahweh tsidhqenu, "Yahweh (is) our righteousness"): It means the Lord our righteousness. God's righteousness, one of the covenant attributes of God, is spoken of so often that it passes from attribute to name. He therefore is called "Righteous" (tsaddiq), or "the Righteous One." The root tsadhaq, "to be straight" or "right," signifies fidelity to a standard. Here, it is used of God's fidelity to His own nature and to His covenant-promise. "Yahweh our Righteousness," is the name given to David's "righteous Branch -- the name of the Messiah-King i.e. Jesus Himself. In other words, God's righteousness for us is revealed and made available in Jesus and we have that righteousness in the Holy Spirit.

Jehovah-M'Kaddesh (Yahweh Kadhosh, "Yahweh the Holy One"): It means the Lord our sanctifier. The customary and most probable derivation is from qadhash, "to be separate." It best explains its use both of man and God. When used of God, it includes His transcendence, His separateness above all other beings and His aloneness as compared to other gods. These indeed signify God's sole deity. On the other hand, His unchanging covenant-relation to Israel, is strikingly, expressed in the

phrase "Holy One of Israel." i.e., He separated Himself unto His people Israel that He did not do to other nations. Therefore we have the names holy temple, Holy City Jerusalem, holy land Israel, holy prophets, holy people etc. For those things, places, and people are separated unto God Who is Holy. No man can see God without holiness. Now, we who believe in Jesus therefore are sanctified in the name of Jesus and the Holy Spirit. Thus, we are saints and the holy temple of God in Christ.

Kanna: (qanna') "Jealous": God is given the title "Jealous," most specifically in the phrase "Yahweh, whose name is Jealous." This word, however, did not bear the evil meaning now associated with it. On the contrary, it signified "righteous zeal," Yahweh's zeal for His own name or glory.

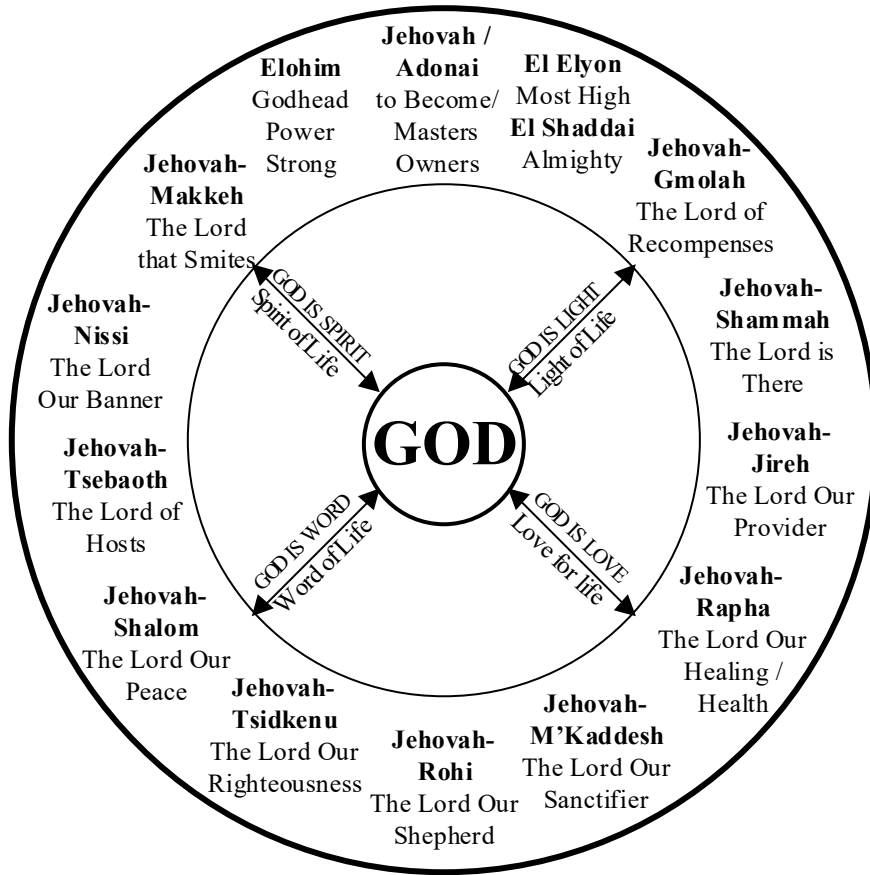
Jehovah-Makkeh: (Yahweh makah, "Yahweh that smitteth"): It means God smiting his subjects as an act of judgment. Under the old covenant law, God smote dishonest gain. Psalmist proclaims that it is a blessing to be smitten by the righteous. For chastening for right reasons brings good fruits in life. God however does not smite those of us who believe in Jesus for Jesus was smitten in our place. We are rather convicted by the Spirit of God, Who indwells and empowers us to be loving, righteous and holy.

Jehovah-Gmolah: It means the Lord of recompenses. God's word reveals that we reap what we sow. Recompense has to do with the law of sowing and reaping. Sowing love, faith and hope in obedience to God will be rewarded. On the contrary, transgression and vengeance in disobedience to God will be recompensed. Now, we have the Spirit of God in us by our faith in Jesus name. We who sow to the Spirit therefore will of the Spirit reap everlasting life. And, we who sow to our flesh will of the flesh reap corruption.

Elah (Eloah): It means to worship and adore or an oak tree. We worship God for He is almighty, strong, exalted above all, righteous and holy. We adore Him for He is the source of our life. In Him, we live, move and have our being.

Abhir: 'Abhir, "Mighty One": This name ('abhir), translated "Mighty One," is always combined with Israel or Jacob. Its root is 'abhar, "to be strong." It occurs to express the assurance of the Divine strength on behalf of the oppressed in Israel, or on behalf of Israel against his oppressors.

Gibbor: "Mighty (One)": It is based on the Hebrew thought of his God as fighting for him. This title was applied to God as the Mighty Man



God's Person Revealed Through His Names

of war. It occurs in David's psalm of the Ark's Triumphant Entry, in the allegory of the Messiah-King, either alone or combined with El, and sometimes with Yahweh.

New Testament Names of God.—They are primarily limited to two names, each of which corresponds to several in the Old Testament. The most frequently used name is Theos, "God." The occasionally used name is Kurios, "Lord." In addition, various attributive or descriptive or figurative names include the Highest or Most High, Almighty, Father, King, King of kings, Lord of lords, Potentate, Master, Shepherd, and Bishop. Most of these names are applied to Christ equally with the Father and the Spirit. The Messianic hopes conveyed by the name Yahweh, for the New Testament writers were fulfilled in Jesus Christ. For in Jesus, the long hoped appearance of Yahweh was realized.

Summary

A visual summary is presented on the page to the left for God's character and nature that are revealed in the Bible. As shown within the center circle and along four arrows, God is word; God is Spirit; God is light and God is love. God being the fountain of living waters, as shown along the same arrows, He is the source of the light of life, word of life, spirit of life and love for life. Also, multiple attributes of God's person revealed by His names may help us to know more of Him. According to Jesus, knowing true God and His Christ is eternal life. Selected names with brief meanings therefore are listed on the page to the left within the outer circular annulus.

Elohim shows three persons of Godhead in one, Who is powerful and strong. Adonai emphasizes God's sovereignty, i.e. God is the master and owner of all things. Jehovah-Tsebaoth is the Lord of hosts of heaven and earth. For the most high, El Elyon is exalted far above all hosts, principalities and powers. Jehovah-Gmolah recompenses according to what is sown by His subjects. Jehovah-Makkeh smites those who rebel against Him as an act of judgment.

Jehovah assures the covenant promise of the divine presence even to eternity. He therefore becomes the source of our life, in Whom we live, move and have our being. Jehovah-K'Kaddesh sanctifies us that we are a holy people unto Him. Jehovah-Shamma is there among those of us who are sanctified and Jehovah-Tsidkenu is our righteousness. Jehovah-Nissi is our banner that we gather around and be united. Jehovah-Rohi is the

Shepherd, Who feeds His sheep for Jehovah-Jireh is our provider. The almighty, El Shaddai, the all powerful one indeed nourishes us. Jehovah-Rapha is our health, Who heals us from all sickness and diseases. Jehovah-Shalom is our peace Who is able to keep us with nothing missing and nothing broken.

Bible References

God Reigns From Heavenly Throne

God Has Established His Throne in Heaven and His Kingdom Rules Over All:

²Immediately I was in the Spirit; and behold, a throne set in heaven, and ***One sat on the throne.*** ³And He who sat there was like a jasper and a sardius stone in appearance; and there was a rainbow around the throne, in appearance like an emerald.⁵And from the throne proceeded lightnings, thunderings, and voices. Seven lamps of fire were burning before the throne, which are the seven Spirits of God.^(Rev 4:2,3,5) ¹⁹***The LORD has established His throne in heaven, and His kingdom rules over all.***^(Ps 103:19) ¹¹"And as soon as we heard these things, our hearts melted; neither did there remain any more courage in anyone because of you, for the LORD your God, He is God in heaven above and on earth beneath.^(Josh 2:11) ²⁴"Can anyone hide himself in secret places, so I shall not see him?" says the LORD; ***"Do I not fill heaven and earth?"*** says the LORD.^(Jer 23:24)

God Is the Owner of the Heavens, Earth and the People: ¹⁴"Indeed heaven and the highest heavens belong to the LORD your God, also the earth with all that is in it.^(Deut 10:14) ⁸"The silver is Mine, and the gold is Mine," says the LORD of hosts.^(Hag 2:8) ²⁰"For you were bought at a price; therefore glorify God in ***your body and in your spirit, which are God's.***^(1 Cor 6:20) ⁴"***Behold, all souls are Mine;*** the soul of the father as well as the soul of the son is Mine; the soul who sins shall die.^(Ezek 18:4) ¹⁶The heaven, even the heavens, are the LORD'S; but the earth He has given to the children of men.^(Ps 115:16)

Jesus at the Right Hand of the Throne of God:¹⁸And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth.^(Matt 28:18) ⁶⁹"Hereafter the Son of Man will sit on the right hand of the power of God." ⁷⁰Then they all said, "Are You then the Son of God?" So He said to them, "You rightly say that I am."^(Luke 22:69-70) Therefore ²looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.^(Heb 12:2) ²²who has ***gone into heaven and is at the right hand of God, angels and authorities and powers having been made subject to Him.***^(1 Pet 3:22)

The Holy Spirit Is Sent Out into All the Earth From the Throne of God: ²⁴"***God is Spirit.***"^(John 4:24) ⁵And from the throne proceeded lightnings, thunderings, and voices. ***Seven lamps of fire were burning before the throne, which are the seven Spirits of God.***^(Rev 4:5) ¹"These things says ***He who has the seven Spirits of God*** and the seven stars."^(Rev 3:1) ⁴John, to the seven churches which are in Asia: ***Grace to you and peace***

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from Him who is and who was and who is to come, and from the seven Spirits who are before His throne,^(Rev 1:4) ⁶And I looked, and behold, **in the midst of the throne** and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and **seven eyes, which are the seven Spirits of God sent out into all the earth.**^(Rev 5:6) ⁷**Where can I go from Your Spirit?** Or where can I flee from Your presence?^(Ps 139:7)

God Within You Is the Source of Eternal Life

Indwelling Presence of God the Father Together with Christ in Those of Us Who Abide in the Doctrine of Christ: ⁹Whoever transgresses and does not abide in the doctrine of Christ does not have God. **He who abides in the doctrine of Christ has both the Father and the Son.**^(I Jn 1:9) ²³Whoever denies the Son does not have the Father either; **he who acknowledges the Son has the Father also.**²⁴Therefore let that abide in you which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father. ²⁵And this is the promise that He has promised us-- eternal life.^(I Jn 2:23-25) ²¹"He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him." ²³Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and **We will come to him and make Our home with him.**^(John 14:21,23) ¹⁶For you are the temple of the living God. As God has said: "**I will dwell in them** and walk among them. I will be their God, and they shall be My people."^(2 Cor 6:16)

The Indwelling Presence of the Holy Spirit for Those Who Are in Christ: ¹⁰And **if Christ is in you**, the body is dead because of sin, but **the Spirit is life** because of righteousness.^(Rom 8:10) For Jesus said ¹⁶"And I will pray the Father, and He will give you another Helper, that He may abide with you forever-- ¹⁷**the Spirit of truth**, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for **He dwells with you and will be in you.**^(John 14:16-17) ¹⁶Do you not know that you are the temple of God and that **the Spirit of God dwells in you?**^(1 Cor 3:16) ¹⁹Or do you not know that your body is the temple of **the Holy Spirit who is in you**, whom you have from God, and you are not your own?^(1 Cor 6:19) Therefore ¹⁸do not be drunk with wine, in which is dissipation; but **be filled with the Spirit,**^(Eph 5:18)

Life by the Rivers From the Indwelling God Who Is the Fountain of Living Waters: says the LORD. ¹³"For My people have committed two evils: **they have forsaken Me, the fountain of living waters**, and hewn themselves cisterns-- broken cisterns that can hold no water.^(Jer 2:13) ²⁸"for **in Him we live and move and have our being**, as also some of your own poets have said, 'For we are also His offspring.'^(Acts 17:28) However ¹⁰Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and **He would have given you living water.**"¹³"Whoever drinks of this water will thirst again, ¹⁴"but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him **a fountain of water springing up into everlasting life.**"^(John 4:10,13,14) ³⁷Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. ³⁸**He who believes in Me, as the Scripture has said, out of his heart will**

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flow rivers of living water." ³⁹But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified. (John 7:37-39)

Intercessor Jesus for Eternal Life

Jesus Intercession for Us to Abide in Eternal Life: ²⁶"For *as the Father has life in Himself, so He has granted the Son to have life in Himself.* (John 5:26) ¹¹And this is the testimony: that God has given us eternal life, and this life is in His Son. ¹²He who has the Son has life; he who does not have the Son of God does not have life. (1 Jn 5:11-12) ²⁰"At that day you will know that *I am in My Father, and you in Me, and I in you.* (John 14:20) ⁴⁵And so it is written, "The first man Adam became a living being." The last Adam became a life-giving spirit. (1 Cor 15:45) ¹⁹"A little while longer and the world will see Me no more, but you will see Me. *Because I live, you will live also.* (John 14:19) Therefore ²⁰"I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me. (Gal 2:20) ⁶And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, "Abba, Father!" ⁷Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ. (Gal 4:6-7)

Eternal Life by Hearing Jesus and Believing in God: ¹⁶"For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. (John 3:16) ²⁴"Most assuredly, I say to you, *he who hears My word and believes in Him who sent Me has everlasting life*, and shall not come into judgment, but *has passed from death into life.* ²⁵"Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. (John 5:24-25)

He Who Has the Son (Jesus) Through Faith Has Life: ¹⁰He who believes in the Son of God has the witness in himself; he who does not believe God has made Him a liar, because he has not believed the testimony that God has given of His Son. ¹¹And this is the testimony: that *God has given us eternal life, and this life is in His Son.* ¹²*He who has the Son has life; he who does not have the Son of God does not have life.* ¹³These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may continue to believe in the name of the Son of God. (1 Jn 5:10-13)

Manifestation of the Spirit for Eternal Life

The Holy Spirit Is Poured Upon Us From Heaven: ⁷For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one. (1 Jn 5:7) ¹³"If you then, being evil, know how to give good gifts to your children, how much more will your *heavenly Father give the Holy Spirit* to those who ask Him!" (Luke 11:13) ¹⁵*Until the Spirit is poured upon us from on high*, and the wilderness becomes a fruitful field, and the fruitful field is counted as a forest. ¹⁶Then justice will dwell in the wilderness, and righteousness remain in the fruitful field. ¹⁷The work of righteousness will be peace, and the effect of righteousness, quietness and assurance forever. (Isa 32:15-17)

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⁴⁴While Peter was still speaking these words, ***the Holy Spirit fell upon all those who heard the word.***^(Acts 10:44) Jesus ³³"Therefore being exalted to the right hand of God, and having received from the Father ***the promise of the Holy Spirit, He poured out*** this which you now see and hear.^(Acts 2:33)

The Spirit Baptizes Us into God's Temple (Body / Dwelling) and Provides Us Access to the Father: ¹³For ***by one Spirit we were all baptized into one body--*** whether Jews or Greeks, whether slaves or free-- and have all been made to drink into one Spirit.^(1 Cor 12:13) ¹⁸For through Him ***we both have access by one Spirit to the Father.*** ¹⁹Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, ²⁰having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone,²¹in whom the whole building, being joined together, grows into a holy temple in the Lord, ²²in whom ***you also are being built together for a dwelling place of God in the Spirit.***^(Eph 2:18-22)

Life for Believers by the Manifestation of God the Spirit: ³⁷Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. ³⁸***He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.***" ³⁹***But this He spoke concerning the Spirit,*** whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.^(John 7:37-39) ²⁴Now he who keeps His commandments abides in Him, and He in him. And ***by this we know that He abides in us, by the Spirit*** whom He has given us.^(1 Jn 3:24) ²²But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, ²³gentleness, self-control. Against such there is no law.^(Gal 5:22-23) ⁷But ***the manifestation of the Spirit is given to each one for the profit of all:*** ⁸for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit,⁹to another faith by the same Spirit, to another gifts of healings by the same Spirit,¹⁰to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues.¹¹But ***one and the same Spirit works all these things,*** distributing to each one individually as He wills.^(1 Cor 12:7-11)

Light of Life in and Through Believers of Christ

Following Jesus Is the Way to Have the Light of Life in Us: ⁵***God is light.***^(1 Jn 1:5) Jesus ³who ***being the brightness of His glory and the express image of His person,***^(Heb 1:3) prayed ²¹"that they all may be one, as ***You, Father, are in Me, and I in You;*** that they also may be one in Us, that the world may believe that You sent Me.²²"And ***the glory which You gave Me I have given them,*** that they may be one just as We are one: ²³***I in them, and You in Me;*** that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.^(John 17:21-23) ¹²Then Jesus spoke to them again, saying, "I am the light of the world. He who follows Me shall not walk in darkness, but ***have the light of life.***"^(John 8:12)

Life in Jesus Is the Light for Us and Makes Us the Light of the World: ⁶For it is the God who commanded light to shine out of darkness, who has shone in our hearts ***to give the light of the knowledge of the glory of God*** in the face of Jesus Christ. ⁷But we have

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this treasure in earthen vessels, that the excellence of the power may be of God and not of us.^(2 Cor 4:6-7) ⁴In Him was life, and the **life was the light of men.**^(John 1:4) Therefore Jesus said ¹⁴***You are the light of the world.*** A city that is set on a hill cannot be hidden. ¹⁵Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house. ¹⁶***Let your light so shine before men,*** that they may see your good works and glorify your Father in heaven.^(Matt 5:14-16)

Word of Life in and Through Believers of Christ

Word of Life in and Through Believers: ⁵⁰This is my comfort in my affliction, for ***Your word has given me life.***^(Ps 119:50) ¹That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the ***Word of life***--²the life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was with the Father and was manifested to us--³that which we have seen and heard we declare to you, that you also may have fellowship with us; and ***truly our fellowship is with the Father and with His Son Jesus Christ.***^(1 Jn 1:1-3) ¹⁵that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, ***among whom you shine as lights in the world,*** ¹⁶***holding fast the word of life,*** so that I may rejoice in the day of Christ that I have not run in vain or labored in vain.^(Phil 2:15-16) For ¹³⁰The entrance of Your words gives light; it gives understanding to the simple.^(Ps 119:130) ¹⁹But at night an angel of the Lord opened the prison doors and brought them out, and said, ²⁰"Go, stand in the temple and ***speak to the people all the words of this life.***"^(Acts 5:19-20)

Spirit of Life in and Through Believers of Christ

God Is Spirit and Life Given to Us by the Spirit:¹⁴***I will put My Spirit in you, and you shall live,*** and I will place you in your own land. Then you shall know that I, the LORD, have spoken it and performed it," says the LORD."^(Ezek 37:14) For ²⁴***God is Spirit.***^(John 4:24) ⁶³***It is the Spirit who gives life;*** the flesh profits nothing. The words that I speak to you are spirit, and they are life.^(John 6:63) God, ⁶who also made us sufficient as ministers of the new covenant, ***not of the letter but of the Spirit;*** for the letter kills, but ***the Spirit gives life.***^(2 Cor 3:6) ²For ***the law of the Spirit of life in Christ Jesus*** has made me free from the law of sin and death.^(Rom 8:2) ¹⁸But if you are led by the Spirit, you are not under the law.^(Gal 5:18) ⁶For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the flesh, but ***live according to God in the spirit.***^(1 Pet 4:6)

If Christ Is in Us the Spirit Is Life unto Us: ²⁴***God is Spirit.***^(John 4:24) ⁹But you are not in the flesh but ***in the Spirit, if indeed the Spirit of God dwells in you.*** Now if anyone does not have the Spirit of Christ, he is not His. ¹⁰And if Christ is in you, the body is dead because of sin, but ***the Spirit is life*** because of righteousness. ¹¹But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead ***will also give life to your mortal bodies through His Spirit who dwells in you.*** ¹²Therefore, brethren, we are debtors-- not to the flesh, to live according to the flesh. ¹³For if you live according to the flesh you will die; but ***if by the Spirit you put to death***

God in Heaven is the Source of Eternal Life for the Humankind

the deeds of the body, you will live. ¹⁴For as many as are led by the Spirit of God, these are sons of God.^(Rom 8:9-14)

We Can Reap Eternal Life by Sowing to the Spirit: ²⁵If we live in the Spirit, let us also walk in the Spirit.^(Gal 5:25) ¹⁶I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh.^(Gal 5:16) ⁸those controlled by the sinful nature cannot please God. ⁹You, however, are controlled not by the sinful nature but by the Spirit, if *the Spirit of God lives in you.*^(Rom 8:8-9 NIV) ⁸For he who sows to his flesh will of the flesh reap corruption, but *he who sows to the Spirit will of the Spirit reap everlasting life.*^(Gal 6:8)

Love for Life in and Through Believers of Christ

The Indwelling Love of God Enables Us to Walk in God's Statutes and to Keep God's Judgments: ¹⁶And we have known and believed the love that God has for us. *God is love, and he who abides in love abides in God, and God in him.* ^(1 Jn 4:16) ⁹But concerning brotherly love you have no need that I should write to you, for you yourselves are taught by God to love one another.^(1Thes 4:9) ⁵Now may the Lord direct your hearts into *the love of God* and into the patience of Christ.^(II Th 3:5) ⁷For God has not given us a spirit of fear, but of power and of love and of a sound mind.^(2 Tim 1:7) ⁵because *the love of God* has been poured out in our hearts by the Holy Spirit who was given to us.^(Rom 5:5) For God said ²⁷"I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them."^(Ezek 36:27)

The Indwelling Love of God that Endures Through Temptations, Trials, and Tribulations: ¹⁶that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, ¹⁷that Christ may dwell in your hearts through faith; that you, *being rooted and grounded in love,* ¹⁸may be able to comprehend with all the saints what is the width and length and depth and height-- ¹⁹to *know the love of Christ* which passes knowledge; that you may be filled with all the fullness of God.^(Eph 3:16-19) ¹⁷Love has been perfected among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world. ¹⁸There is no fear in love; but *perfect love casts out fear*, because fear involves torment. But he who fears has not been made perfect in love. ^(1 Jn 4:17-18) ³⁸For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, ³⁹nor height nor depth, nor any other created thing, shall be able to separate us from *the love of God which is in Christ Jesus our Lord.*^(Rom 8:38-39)

Eternal Life by Keeping the Law of Love by the Indwelling Love of God: ²⁵"Teacher, what shall I do to inherit eternal life?" ²⁶Jesus said to him, "What is written in the law? What is your reading of it?" ²⁷So he answered and said, "You shall *love the Lord your God* with all your heart, with all your soul, with all your strength, and with all your mind,' and 'your neighbor as yourself.'" ²⁸And He said to him, "You have answered rightly; *do this and you will live.*"^(Luke 10:25-28) ³For *this is the love of God, that we keep His commandments.* And His commandments are not burdensome.^(1 Jn 5:3) ⁵But *whoever keeps His word, truly the love of God is perfected in him.* By this we know that we are in Him.^(1 Jn 2:5) ¹⁴The grace of the Lord Jesus Christ, and *the love of God,* and the communion of the Holy Spirit be with you all. Amen.^(2 Cor 13:14)

Names of God

English translations of the Bible may not use the same names of God listed below. An interlinear Bible may be required to identify the names. To avoid confusion only verse numbers are given below.

Elohim: Gen 1:26 _ 11:6,7 _ 6:18-22 _ 9:15,16 _ 17:7 _ 35:10-12 _ 50:24; Isa 9:6,7; Jer 32:40 _ 31:33.

Yahweh: Ex 3:13-16 _ 6:2-8,20 _ 34:5-7 _ 32:7,11-14,26-28; Gen 15:8, Isa 7:7

Adonai: Gen 15:2; Judges 16:28 _ 13:8 _ 6:13,15; Job 28:28; Jer 1:6; Ezek 37:9; Ps 2:4 _ 16:2, Isa 7:7, I Chro 2:25 _ 7:8.

El Elyon: Gen 14:1,2,16,18; Num 22:6,12 _ 24:3-9; Ps 18:13 _ 47:2 _ 83:18 _ 97:9; Ps 78:35 _ 7:17 _ 56:2; Ezek 9:4; Isa 6:1; Deut 32:8.

El Shaddai: Gen 28:3 _ 49:25; Num 24:4; Ruth 1:3-17.

Jehovah-Tsebaoth: Isa 1:9; Ps 46:7,11; Rom 9:29; James 5:4; Sam 1:3,20; stellar hosts (Gen 2:1; Ps 147:4, Judges 5:20, Isa 38:8), feathered hosts (I Kings 17:4,6; Ex 16:13), animal hosts (Dan 6:22), angelic hosts (Ps 68:17 _ 103:21 _ 148:2; Dan 4:35), I Kings 22:19, II Kings 6:17), hosts of people (Deut 33:2, Daniel 7:9,10; 2 Sam 8:16), satanic hosts (Col 2:15, Eph 1:21)

Jehovah-Rohi:Ps 80:1; Isa 40:11; Ezek 34:23; Amos 3:12, Zech 13:7; Ps 23

Tsur: Deut 32:4,15,18,30-31; Isa 44:8; Ps 28:1.

Jehovah-Jireh: Gen 22:1-3,8,13,14 ; I Kings 17:6,12; II Kings 4:14,17; Ex 15:22. Ps 24:3; Isa 2:3.

Jehovah-Rapha: Ex 15:22-25; Luke 4:18.

Jehovah-Nissi: Ex 17:1,6,8,10,12,15; II Cor 2:14.

Jehovah-Shalom Judges 6:1,14,24; Isa 9:6.

Jehovah-Shamma: Ezek 10:18 _ 48:35; Gen 28:16; Ps 18:11 _ 23:4; Dan 3:25; Zephaniah 3:5; Matt 1:23; I Cor 3:16; Ps 139:7-9; Rev 21:3.

Jehovah-Tsidkenu: Isa 54:17 _ 41:10 _ 42:6; Hos 2:19; Deut 32:4; Ezra 9:15; Ps 7:9 _ 34:17 _ 116:5 _ 129:4; Ex 9:27; Jer 23:6; I Cor 1:30.

Jehovah-M'Kaddesh: Judges 13:5,7; Isa 40:25 _ 43:3 _ 48:17; I Cor 1:30.

Kanna: Ex 20:5 _ 34:14; Deut 5:9; Isa 9:7; Zec 1:14 _ 8:2.

Jehovah-Makkeh: Ezek 7:9 _ 22:13; Ps 141:5; Isa 53:4,5 _ 50:6; Zech 13:7; Lamentations 3:30

Jehovah-Gmolah: Jer 51:56; Ps 94:1; Prov 20:22

Elah (Eloah): Dan 6:22; Deut 32:15; Job 19:26; II Sam 22:32; Isa 44:6-8.

Abhir: Deut 32:11; Gen 49:24; Ps 132:2,5; Isa 1:24 _ 49:26 _ 60:16 _ 1:24.

Gibbor: Ps 24:8 _ 45:3; Isa 9:6 _ 42:13; Jer 32:18.

New Testament Names of God: The "Highest" or "Most High", <Lk 1:32,35,76; 2:14>; "Almighty," Pantokrator (<2 Cor 6:18; Rev 1:8>; "Father," <Mt 6:9; 11:25; Jn 17:25; 2 Cor 6:18>; "King" <1 Tim 1:17>; "King of kings" <1 Tim 6:15>; "King of kings," "Lord of lords" <Rev 17:14; 19:16>; "Potentate" <1 Tim 6:15>; "Master" (Kurios, <Eph 6:9; 2 Pet 2:1; Rev 6:10>); "Shepherd," "Bishop" <1 Pet 2:25>.

The New Creatures Born Again of the Heavenly Father

We were dead in trespasses and sin and aliens in regard to God and His kingdom. The love of God however manifested toward us that He gave us His only begotten Son as the atonement for our sin. God therefore made a way for us in Jesus to be born again of God by His mercy and grace, for God is Love. Now, if we choose to submit by faith to the lordship of God through Jesus the Savior by the Holy Spirit, we become new creatures. God shall be our Father for we will be born of God. God is word, light and Spirit. The roles of word, light and Spirit in regard to our rebirth are described in this section through word pictures.

God's Children Born of the Incorruptible Seed the Word of God

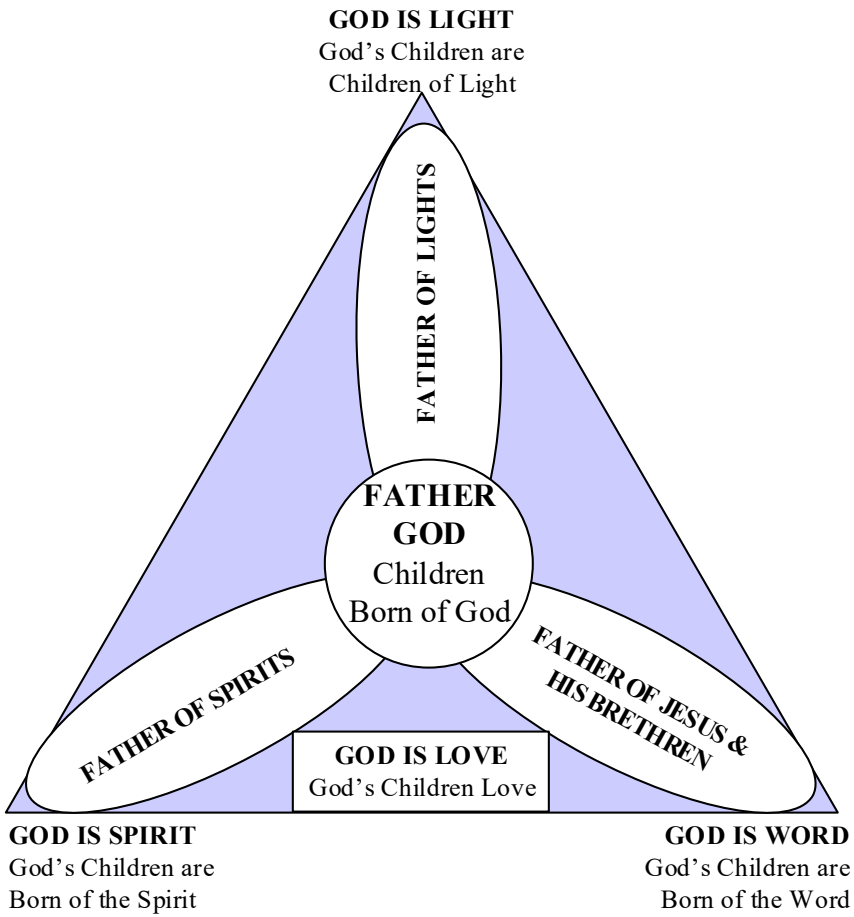
Now we consider the father's role in the birth and life of an offspring in a few examples. Varied kinds of plants grow out of seeds that come from their parent plant. The human babies are also born when the seed of the father is sown into the egg of the mother. Birth of numerous animals of the land, birds of the air and fishes of the sea also follow a similar pattern. In all these cases, the seed carries the image of the parent and produces a new life after its own kind.

Unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. Jesus was the embodiment of the word of God. He was the brightness of God's glory and the expressed image of His person. When Jesus the Son of God died He became the incorruptible seed of the Father. As a result, preaching the gospel now is able to produce the eternal life in us. For preaching helps to sow that seed in our hearts which is able to bring forth new life in us.

We, now therefore, might live through Jesus. For whoever hears His word and believes in the Father God, Who sent Him should not perish but have everlasting life. In other words, we can be born of God from the incorruptible seed the word of God, for God is Word. Since God's seed remains in us we will become new creatures, who are created after God's image according to His righteousness and holiness.

Children of Light Born of God the Father of Lights

Now we consider the role of the light when a birth takes place. If a seed is sown in the ground the sunlight becomes an integral part of the



Heavenly Father and the Birth of His Children

birth of a new plant. The sunlight plays a similar role even in forming a new life in the birth of numerous species especially from eggs including birds, fishes, and other creatures in the sea.

Similarly, God is light and He dwells in the unapproachable light. If we hear the word of God and believe, the entrance of the word gives light and gives understanding to the simple. In His light we see light. If we believe in the light therefore we become the children of light. God's goodness seen in our life manifests forth the glory of God. As a result, we will be able to show forth God's goodness and shine forth the light and be the lights of this world.

Spirits of Children Born of God the Father of Spirits

Various organisms produce after their own kind. Sometimes they are sexual sometimes they are not. Just as flesh gives birth to flesh in human beings and animals in the natural realm, spirit gives birth to spirit in the spiritual realm. Spiritual beings are not material beings. God is Spirit. When we are born of God, therefore, we are born of the spirit and receive a new spirit. The spirit sometimes is referred as the breath that keeps our life. When God breathes into us, we become living beings. After we are born again and baptized in the Holy Spirit, we will be able to see the kingdom of God in the light of God. In addition, we will be able to hear God by the Word of God. This is similar to a newborn baby seeing the things of the world in the light of the world. The baby also will be able to hear the parents by the words of the parents. For the baby is baptized into the light and the air in the atmosphere.

Summary

A visual summary is presented on the page to the left to show God as our Father. As shown within the center circle, we who believe in Jesus have the right to be born again and become the children of God. These children are born, not of blood, not of the will of the flesh, nor of the will of man, but of God. God the Father in heaven in the Bible, as summarized in the text within the ellipses inside the triangle, is identified as the Father of Jesus Christ and His brethren as well as Father of spirits and lights. God's Children, as shown by the text at the corners of the triangle on the page to the left, are born of the incorruptible seed, the word of God as well as the Spirit and become the children of light. For

God is Spirit, God is Word and God is Light. In addition, God's children love for God is Love.

Bible References

God Becoming the Father of Lost Humanity for He is Love

God Who is Love Became Our Father through His Son:¹⁶*God is love*, and he who abides in love abides in God, and God in him. ⁹In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. ¹⁰In this is love, not that we loved God, but that *He loved us and sent His Son to be the propitiation for our sins.* (1 Jn 4:16,9-10) ¹⁶"For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.(John 3:16) ⁷Beloved, let us love one another, for love is of God; and *everyone who loves is born of God* and knows God. ⁸He who does not love does not know God, for *God is love.*(1 Jn 4:7-8) ¹⁴We know that we have *passed from death to life*, because we love the brethren. He who does not love his brother abides in death.(1 Jn 3:14)

Jesus Became God's Seed for His and Our New Birth through His Death: ¹⁴And *the Word* became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.(John 1:14) ²³But Jesus answered them, saying, "The hour has come that the Son of Man should be glorified. ²⁴"Most assuredly, I say to you, *unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain.*(John 12:23-24) ¹*Whoever believes that Jesus is the Christ is born of God*, and everyone who loves Him who begot also loves him who is begotten of Him. (1 Jn 5:1) Therefore ²¹*keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.*(Jude 1:21)

We Have the Right to be Born of God by Faith and Become the Children of God:¹²But as many as received Him, to them *He gave the right to become children of God*, to those who believe in His name: ¹³*who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.*(John 1:12-13)

God is the Father of Jesus Christ and His Brethren

God is the Father of Jesus and His Brethren: ³³"God has fulfilled this for us their children, in that He has raised up Jesus. As it is also written in the second Psalm: 'You are My Son, today I have begotten You.'(Acts 13:33) ⁵For to which of the angels did He ever say: "You are My Son, today I have begotten You"? And again: "I will be to Him a Father, and He shall be to Me a Son"? ⁶But *when He again brings the firstborn into the world*, He says: "Let all the angels of God worship Him."(Heb 1:5-6) Just after resurrection ¹⁷Jesus said to her, "Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, '*I am ascending to My Father and your Father, and to My God and your God.*'"(John 20:17)

The Divine Seed Creates the Image of God in Our New Man: ⁹Whoever has been born of God does not sin, for *His seed remains in him*; and he cannot sin, because he has been born of God.(1 Jn 3:9) ²⁴and that you put on the new man which was created according to God, in true righteousness and holiness.(Eph 4:24) ²³*having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever*.(1 Pet 1:23) ⁴For whatever is born of God overcomes the world. And this is the victory that has overcome the world-- our faith.(1 Jn 5:4) ¹⁸We know that whoever is born of God does not sin; but he who has been born of God keeps himself, and the wicked one does not touch him.(1 Jn 5:18)

God is Light and the Father of Lights

God is Light and He is Father of Lights: ⁵This is the message which we have heard from Him and declare to you, that *God is light* and in Him is no darkness at all.(1 Jn 1:5) ¹⁷Every good gift and every perfect gift is from above, and comes down from *the Father of lights*, with whom there is no variation or shadow of turning.(James 1:17) ¹⁹the LORD will be to you an everlasting light, and your God your glory.(Isa 60:19) ⁶There are many who say, "Who will show us any good?" LORD, *lift up the light of Your countenance upon us*.(Ps 4:6) ¹⁵*In the light of the king's face is life*, and his favor is like a cloud of the latter rain.(Prov 16:15) ⁹For *with You is the fountain of life; in Your light we see light*.(Ps 36:9) ¹*The LORD is my light* and my salvation; whom shall I fear? The LORD is the strength of my life; of whom shall I be afraid?(Ps 27:1) ²⁸"for in Him we live and move and have our being."(Acts 17:28)

Children of God are Children of Light: ⁸So the master commended the unjust steward because he had dealt shrewdly. For the sons of this world are more shrewd in their generation than *the sons of light*.(Luke 16:8) ⁸For you were once darkness, but now *you are light in the Lord. Walk as children of light*.(Eph 5:8) ¹⁵that you may become blameless and harmless, *children of God* without fault in the midst of a crooked and perverse generation, among whom *you shine as lights in the world*, ¹⁶holding fast the word of life.(Phil 2:15-16) ¹⁴*You are the light of the world*. A city that is set on a hill cannot be hidden. ¹⁵"Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house. ¹⁶*Let your light so shine before men, that they may see your good works and glorify your Father in heaven*.(Matt 5:14-16)

God is Spirit and the Father of Spirits

God is Spirit Who Gives Life: ¹⁴*I will put My Spirit in you, and you shall live*, and I will place you in your own land. Then you shall know that I, the LORD, have spoken it and performed it," says the LORD."(Ezek 37:14) For ²⁴*God is Spirit*."(John 4:24) ⁶³*It is the Spirit who gives life*; the flesh profits nothing. The words that I speak to you are spirit, and they are life.(John 6:63) God, ⁶who also made us sufficient as ministers of the new covenant, *not of the letter but of the Spirit*; for the letter kills, but *the Spirit gives life*.(2 Cor 3:6) ²For *the law of the Spirit of life in Christ Jesus* has made me free from the law of sin and death.(Rom 8:2) ¹⁸But if you are led by the Spirit, you are not under the law.(Gal 5:18) ⁶For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the flesh, but *live according to God in the spirit*.(1 Pet 4:6)

How to Let God Flow Through You

The Children of God are Born Again of the Spirit (Father of Spirits): ⁵Jesus answered, "Most assuredly, I say to you, *unless one is born of water and the Spirit, he cannot enter the kingdom of God.* ⁶"That which is born of the flesh is flesh, and *that which is born of the Spirit is spirit.*^(John 3:4-6) For ²⁴"God is Spirit."^(John 4:24) ⁹Furthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not much more readily be in subjection to the *Father of spirits and live?*^(Heb 12:9)

The Eternal Life to Sinners in Christ Jesus

When we were yet sinners and enemies of God Jesus loved us and laid down His life as atonement for our sin. Jesus indeed offered Himself as a sacrificial Lamb of God at the cross and took away the sin of the world. God is Love for He has sent His only begotten Son into the world that we might live through Him. We love because God loved us first for God's love manifested towards us in His Son. Now by faith, we therefore can have life of God in us through Jesus, Who died for us.

Having been justified by our faith, we have peace with God. Consequently, we look for the mercy of our Lord Jesus Christ unto eternal life. By the same faith, we also have access into God's favor by our right standing with the Father through Jesus. We therefore rejoice in the hope of the glory of God in our life. Sin indeed shall not have dominion over us for we are not under law but under grace. Though sin reigned in death in our past life without God, the grace now might reign through righteousness to eternal life through Jesus Christ our Lord.

We may enhance our understanding through analogies for the eternal life by faith in Christ Jesus. A marriage covenant may serve that purpose for life based on name identity and faithfulness. A vine and the branches may exemplify the life by abiding. The electrical current that makes dead equipment alive may also shed some light for resurrection and life by intercession. Various tangible aspects of physical life that sustain our life in the body may also add to that purpose. For example, food & drink fed into the body; the blood distribution system; the respiratory system; and the light of the knowledge of images inside the body may serve as typical word pictures for analogy. The eternal life that abides in those of us who believe in Christ Jesus is described below using these word pictures.

Life in Jesus Name

The name identifies us as individuals and also used as our authority to do any kind of business activity in life. When a man becomes a husband, he establishes a marriage covenant with his wife based on faithfulness. The wife and husband become co-heirs of everything they have, including their own body, possessions and children. The whole family would be named after the husband who is the head of the household. Life in the name of the head, daily realizes to the family members as the grace abounds toward them in the name. In other words, using the name could

appropriate the provision, protection and restoration that come from the head of the household without any merit. The usage of the name in daily activities materializes through confession, I.D cards and signature authority.

Similarly, when we receive Jesus as our Lord and Savior by faith, we become partakers of the new covenant. For He established the covenant through His death, resurrection and life. Just as husband becomes one flesh with his wife in a marriage, we become one spirit with the Lord through the new covenant. Similar to husband and wife, we are also co-heirs with Christ. The whole family would be named after Jesus who is the head of God's household that is identified as the Church. Life in Jesus name daily realizes to the family members as the grace abounds toward us. In other words, using Jesus name could appropriate the provision, protection and restoration that come from the Father through head of the household. The usage of the name in daily activities may be seen in prayer or gathering together with other believers or exercising authority over the works of the devil.

God's Life for Us through Jesus the Intercessor

God the Father has life in Himself. Jesus lives because of the Father for the Father is in Him and Jesus is in the Father. We who are one spirit with the Lord live because of Jesus. For we are in Jesus and Jesus in Us, Who lives because of the Father. Therefore we, who have this life, live, move and have our being in God.

We may gain insight of Jesus intercession by considering a vine and its branches. Jesus is the vine and we are the branches. The vine feeds the branches with life-giving juices from the ground. Similarly, God is the fountain of living waters. When we believe in Jesus, the living water shall flow out of our inner being by the Spirit of God. For the water that Jesus shall give us will become in us a fountain of water springing up into everlasting life.

Another example for intercession is a wire code that connects the source to the equipment. On one end, the wire code is in the source and the source is in the wire code. On the other end, the wire code is in the equipment and the equipment is in the wire code. Dead equipment is therefore made alive and function due to the current that flows from the source to the equipment through the wire code. We all sinned and died and were existing like the dead equipment. When we choose to abide in

Jesus by faith, however, the life of God flows from the Father through Jesus to us and make us alive. Consequently, we could think, speak and do according to the eternal life that abides in us.

Jesus Flesh and Blood for Our Eternal Life

It is written in the Bible that man shall not live by bread alone but by every word that proceeds from the mouth of God. It is also written that the Word was God and became flesh and dwelt among us and that was Jesus. In other words, Jesus is the very embodiment of the word of God and the bread that came down from our heavenly Father. Jesus broke that bread for us by providing His flesh and blood at the cross for the life of the world. We therefore can have eternal life in Him by eating His flesh and drinking His blood. Under the old covenant, the sinful priests could enter into God's presence in the holy part of the temple, only with the blood atonement. But now Jesus died once and for all and became our blood atonement. We who believe in Jesus therefore enter and live in God's presence by faith without any animal sacrifices.

We eat and drink every day to feed the body with food that sustains our physical life. The life of our flesh is in the blood. For the blood in our body carries the nutrition from the food and distributes to the life of its members. It also fights against organisms introduced into the body that are harmful to the body. In general, many prolonging sicknesses and diseases eventually lead to death. The blood restores bodily members from any kind of damages caused by sicknesses or physical wounds.

Similarly, we have to eat Jesus flesh and drink Jesus blood to have eternal life. We may feed ourselves by hearing the word and set before our eyes what we heard for meditation. As we feed, the Word may transform us into God's image. For the Word was God and became flesh and dwelt among as Jesus. Life of Jesus body (church/believers) is in Jesus blood. Unless otherwise we drink Jesus blood we cannot have eternal life abiding in us. Sin brings death to us by separating us from the fountain of living waters, i.e. God our source of life. Satan comes to steal, kill and destroy us through sin and condemnation through a guilty conscience. The blood washes us from all sin and restores the members of Jesus body from dying. The blood also cleanses our conscience from all dead works. We overcome the enemy by the blood of Jesus just as we overcome by our blood the bacteria and viruses that come into us to steal our health and destroy our members and eventually kill our body.

Jesus Became to Us a Life-Giving Spirit

The Spirit of God has made us, and the breath of the Almighty gives us life. For the LORD God formed man of the dust of the ground. He breathed into his nostrils the breath of life; and man became a living being. It is the spirit who gives life; the flesh profits nothing. If God should set His heart on it, if He should gather to Himself His Spirit and His breath, all flesh would perish together, and man would return to dust.

The spirit that gives eternal life could be thought of as the breath that we take to sustain our physical life in the body. The respiratory system in our body, which regulates the air circulation, is one of the essential systems, which sustains our physical life. This would be evident when people die of suffocation whenever they drown into the water. For the air gets separated from the body. Similarly, when we are separated from the spirit of Christ we abide in death in regard to eternal life.

God also made us sufficient as ministers of the new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life. And so it is written, "The first man Adam became a living being." The last Adam became a life-giving spirit. Now if anyone does not have the Spirit of Christ, he is not His. Just as the physical body without the spirit is dead, he who does not have the Spirit of Christ is dead also. For that person is not part of Jesus body in which is the life of God. On the other hand, if Christ is in us, the body is dead because of sin, but the spirit is life because of righteousness. We, who believe in Christ therefore, are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in us.

But if the Spirit of Him who raised Jesus from the dead dwells in us, He who raised Christ from the dead will also give life to our mortal bodies through His Spirit who dwells in us. For the law of the Spirit of life in Christ Jesus, has made me free from the law of sin and death. For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

Light of Life in Us by the Life in Jesus

In a very dark night we may not be able to discern the things around us. These may be the very things that support and provide us to live our daily life in the daytime. Unless the light is turned on we may not be able to reap the entire benefits from those things which are hidden by darkness.

Contrarily, in the daytime when the sunlight is available, we see the light of the knowledge of the glory of the images of the people and the things of this world that surround us.

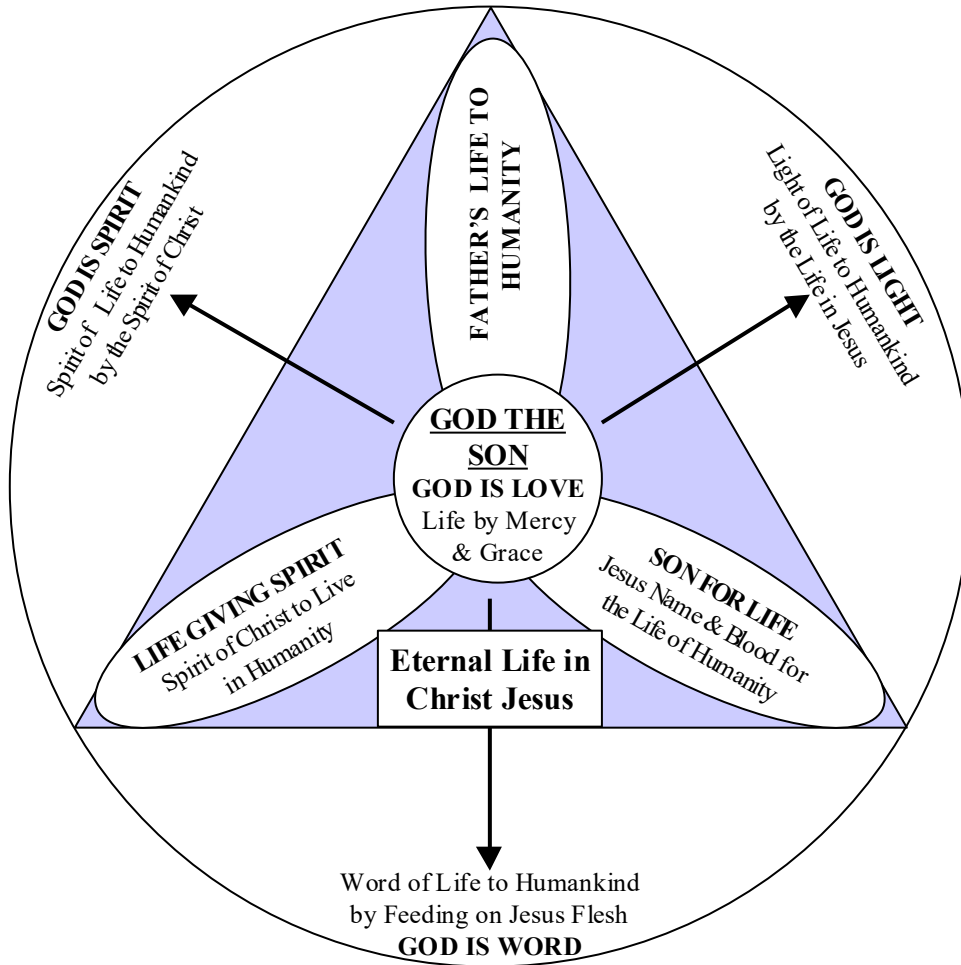
Similarly, if our inner man dwells in darkness, we may not be able to discern the things of God which support and provide us a life in Christ. For knowing true God and His Christ is eternal life. Jesus is the brightness of God's glory. Jesus said "I am the light of the world whoever follows Me will not walk in darkness but have the light of life." If we believe in Jesus therefore we will have the light of life. For life in Jesus is the light of men. In that light we will be able to see the things of the kingdom of God and inherit them by faith. For God is light and in His light we see the light of the knowledge of the glory of the images of Godhead and the things of God's kingdom. Just as our inheritance on the earth sustains our life in this earth, the inheritance in the light sustains our life in God.

Consider the TV display for example. There are numerous channels both good and bad. If the tuner of the TV is set on a good channel, the light of the knowledge of the glory of images that manifests through the TV edifies us. On the contrary, if it is set on a bad channel, the light of the knowledge of the glory of images that manifests through the TV destroys us. What fills the TV and displayed to us is entirely controlled by the choice of our focus in life.

Similarly, in our natural life, our eye controls the light of the knowledge of the glory of images inside our body. If the eye is good the whole body is full of light that leads to life. We may walk in the light without stumbling, for the light in us guides our path. On the contrary, if the eye is evil the whole body is full of darkness. We stumble over even people whom we love. We do not know where we are going and often take a path that leads to destruction.

Now, in our spiritual life we can either look upon Jesus the author and finisher of our faith or us (flesh) or the world (Satan). If we abide in Jesus we will have the light of life. For it is God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. On the contrary, when we look at the world, as the source of our life, or us we will dwell in darkness. The end of that lifestyle is death.

A visual summary is presented on next page for our eternal life in Christ Jesus. God is Love. As shown within the center circle, we who receive God the Son Jesus therefore have eternal life by the mercy and



Eternal Life to Lost Humanity in Christ Jesus

grace of God. God the Son is the intercessor for Father's life to dwell in humanity. The Son for life therefore identified as the life-giving Spirit. Jesus indeed gives life to humanity in His name and blood. These aspects of eternal life are summarized within the ellipses inside the triangle on the page to the left. Since Jesus is the only way to the Father, whoever has the Son has life and whoever does not have the Son does not have life. God is Light; God is Word; God is Spirit. We who have the Son therefore may abide in the light of life, the word of life and the spirit of life. For we eat Jesus flesh and have the Spirit of Christ in us. Life in Jesus is the light of us. These aspects are shown by the text within the circle pointed by arrows on left page. Just as the natural light, words and animation constitute our physical life, the light, word and spirit proceed from God form up our eternal life in God.

Bible References

Mercy and Grace for Humankind by the Life in Jesus

Life to Us by God's Mercy and Grace in Christ Jesus: ¹⁶*God is love*, and he who abides in love abides in God, and God in him. ⁹In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that *we might live through Him*.^(1 Jn 4:16,9) ²⁰But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit, ²¹keep yourselves in the love of God, looking for the *mercy of our Lord Jesus Christ unto eternal life*.^(Jude 1:20-21) ¹Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom also *we have access by faith into this grace* in which we stand, and rejoice in hope of the glory of God.^(Rom 5:1-2) ²¹so that as sin reigned in death, even so *grace might reign through righteousness to eternal life* through Jesus Christ our Lord.^(Rom 5:21) ¹⁴For sin shall not have dominion over you, for you are not under law but under grace.^(Rom 6:14)

Life in Jesus Name

The Eternal Life that was with the Father Manifested to Us in Jesus Christ:¹That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, *concerning the Word of life--* ²*the life was manifested*, and we have seen, and bear witness, and declare to you that *eternal life which was with the Father and was manifested to us--* ³that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship is with the Father and with His Son Jesus Christ.^(1 Jn 1:1-3)

Jesus is the Name Given to the Son of God: ³⁰Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹"And behold, you will conceive in your womb and *bring forth a Son, and shall call His name Jesus*.^(Luke 1:30-31) ¹In the

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beginning was the Word, and the Word was with God, and **the Word was God.**^(John 1:1)
³⁴Then Mary said to the angel, "How can this be, since I do not know a man?" ³⁵And the angel answered and said to her, "The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that **Holy One who is to be born will be called the Son of God.**"^(Luke 1:34-35)

Life by Believing in Jesus Name: ³⁰And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; ³¹but these are written that you may believe that Jesus is the Christ, the Son of God, and that **believing you may have life in His name.**^(John 20:30-31) ¹²He who has the Son has life; he who does not have the Son of God does not have life. ¹³These things I have written to you **who believe in the name of the Son of God, that you may know that you have eternal life,** and that you may continue to believe in the name of the Son of God.^(1 Jn 5:12-13)

Jesus is the Intercessor for Father's Life to Abide in Humankind

We Pass from Death into Life by Hearing the Word of Jesus and Believing in God Who Sent Him: ²¹"For as the Father raises the dead and gives life to them, even so the Son gives life to whom He will. ²⁴"Most assuredly, I say to you, **he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life.** ²⁵"Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. ²⁶"For as the Father has life in Himself, so He has granted the Son to have life in Himself.^(John 5:21,24-26)

We Live because the Life of the Father God Flowing to Us through Jesus: Jesus said ⁵⁷"As **the living Father** sent Me, and I live because of the Father, so he who feeds on Me will live because of Me.^(John 6:57) ³⁸"though you do not believe Me, believe the works, that you may know and believe that **the Father is in Me, and I in Him.**"^(John 10:38) Jesus said ¹⁹"A little while longer and the world will see Me no more, but you will see Me. **Because I live, you will live also.** ²⁰"**At that day you will know that I am in My Father, and you in Me, and I in you.** ^(John 14:19-20) ²⁸"**for in Him we live and move and have our being.**"^(Acts 17:28)

In God We Live through Jesus Christ and Speak and Do Respectively, the Word of God and the Work of God: ⁶Jesus said to him, "**I am the way, the truth, and the life.** No one comes to the Father except through Me. ¹⁰"Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but **the Father who dwells in Me does the works.** ¹¹"Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves. ¹²"Most assuredly, **I say to you, he who believes in Me, the works that I do he will do also;** and greater works than these he will do, because I go to My Father.^(John 14:6,10-18)

Vine and Branches for Jesus and His Believers to Explain the Intercession for Life: ⁶⁸But Simon Peter answered Him, "Lord, to whom shall we go? You have the words of eternal life. ⁶⁹"Also we have come to believe and know that You are the Christ, the Son

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of the living God."(John 6:68-69) Jesus said ⁵"I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. ⁷"If you abide in Me, and **My words abide in you**, you will ask what you desire, and it shall be done for you. ⁸"By this My Father is glorified, that **you bear much fruit**; so you will be My disciples.(John 15:5,7-8)

Jesus Flesh and Blood for Our Eternal Life

Jesus Gave His Flesh for the Life of Humankind: ⁵⁰"This is the bread which comes down from heaven, that one may eat of it and not die. ⁵¹"I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, **which I shall give for the life of the world.**"(John 6:50-51) ¹⁷"He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes I will give some of the hidden manna to eat.(Rev 2:17) ⁷" I will give to eat from the tree of life, which is in the midst of the Paradise of God."(Rev 2:7) ¹¹"He who overcomes shall not be hurt by the second death."(Rev 2:11)

Life by Eating Jesus Flesh and Drinking Jesus Blood:⁶Jesus said to him, "I am the way, the truth, and the life"(John 14:6) ⁵³Then Jesus said to them, "Most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you. ⁵⁴"**Whoever eats My flesh and drinks My blood has eternal life**, and I will raise him up at the last day. ⁵⁵"For My flesh is food indeed, and My blood is drink indeed.(John 6:53-55) ⁵⁶"He who eats My flesh and drinks My blood abides in Me, and I in him. ⁵⁷"As the living Father sent Me, and **I live because of the Father, so he who feeds on Me will live because of Me.**(John 6:56-57)

Life to Us by the Word: ¹⁴And **the Word became flesh and dwelt among us**, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.(John 1:14) ⁴Jesus answered and said, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.'"(Matt 4:4) ²⁷"Do not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give you, because God the Father has set His seal on Him."(John 6:27) ⁶³"It is the Spirit who gives life; the flesh profits nothing. **The words that I speak to you are spirit, and they are life.**(John 6:63) ⁵⁰This is my comfort in my affliction, for Your word has given me life.(Ps 119:50)

Jesus is the Life-Giving Spirit to Humankind

Adam Became a Living Being by the Breath of the Almighty: ⁴The Spirit of God has made me, and the breath of the Almighty gives me life.(Job 33:4) ⁷And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being.(Gen 2:7) ⁶³"It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life.(John 6:63) ¹⁶O LORD, by these things men live; and in all these things is the life of my spirit; so You will restore me and make me live.(Isa 38:16) ¹⁴If He should set His heart on it, if He should gather to Himself His Spirit and His breath, ¹⁵All flesh would perish together, and man would return to dust.(Job 34:14-15)

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Jesus Became a Life-Giving Spirit: God, ⁶who also made us sufficient as ministers of the new covenant, *not of the letter but of the Spirit*; for the letter kills, but *the Spirit gives life*.^(2 Cor 3:6) ⁴⁵And so it is written, "The first man Adam became a living being." *The last Adam became a life-giving spirit*.^(1 Cor 15:45) ⁹But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now *if anyone does not have the Spirit of Christ, he is not His*. ¹⁰And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.^(Rom 8:9-17) ²For *the law of the Spirit of life in Christ Jesus* has made me free from the law of sin and death.^(Rom 8:2) ⁶For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the flesh, but *live according to God in the spirit*.^(1 Pet 4:6)

Light of Life for Humankind by the Life in Jesus

In the Light of God's Face is Life: ¹⁵He who is the blessed and only Potentate, the King of kings and Lord of lords, ¹⁶who alone has immortality, *dwelling in unapproachable light*, whom no man has seen or can see, to whom be honor and everlasting power. Amen.^(1 Tim 6:15-16) ⁶There are many who say, "Who will show us any good?" LORD, lift up the light of Your countenance upon us.^(Ps 4:6) ¹⁵*In the light of the king's face is life*, and his favor is like a cloud of the latter rain.^(Prov 16:15) ⁹For *with You is the fountain of life; in Your light we see light*.^(Ps 36:9) ¹*The LORD is my light* and my salvation; whom shall I fear? The LORD is the strength of my life; of whom shall I be afraid?^(Ps 27:1)

Jesus is the Brightness of God's Glory to Give Us the Light of the Knowledge of the Glory of God for Life: Jesus³who *being the brightness of His glory and the express image of His person*, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,^(Heb 1:3) ⁶For it is the God who commanded light to shine out of darkness, who has shone in our hearts *to give the light of the knowledge of the glory of God in the face of Jesus Christ*. ⁷But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us.^(2 Cor 4:6-7) Jesus prayed ³"And *this is eternal life, that they may know You, the only true God, and Jesus Christ* whom You have sent."^(John 17:3)

The Life in Jesus is the Light for Humanity to Discern the Things of God's Kingdom: ³Jesus answered and said to him, "Most assuredly, I say to you, unless one is *born again, he cannot see the kingdom of God*."^(John 3:3) ¹²giving thanks to the Father who has qualified us to be *partakers of the inheritance of the saints in the light*. ¹³He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love.^(Col 1:12-13) ¹²Then Jesus spoke to them again, saying, "I am the light of the world. He who follows Me shall not walk in darkness, but *have the light of life*."^(John 8:12) ⁴In Him was life, and the *life was the light of men*.^(John 1:4)

Manifestation of the Holy Spirit in God's Children for Eternal Life

If we believe in Jesus and are baptized we qualify for the manifestation of the Spirit in us for eternal life. For we will be born of the Spirit and receive a new heart and a new spirit. Also, the Spirit of the Father, the Son and the Holy Spirit will indwell and flow through us. We will be able to communicate with God and receive all that is necessary for our new life in the Spirit. In addition, God will be able to operate in and through us and make us His witnesses, even to those who are not His children. We are thus empowered to walk in love and live an abundant life by the mercy and grace of God. We also will have the power of the Spirit to overcome all that pertains to the curse of the law. God therefore liberates us from the dominion of sin, sickness, flesh, and the devil.

We may consider an analogy for the interaction and manifestation of God the Father, God the Son and God the Spirit in and through our lives by the Holy Spirit. The function of invisible waves for audio-video transmission and remote control of equipment may serve as a typical analogy. The intercession of those waves essentially helps us to interact between two remote locations without any physical connections. Despite intangible nature to our senses the waves fill the entire space and transmit will, plan and purposes with multiple information.

The usage of these waves is twofold. First it carries the light of the knowledge of the glory of the images together with the corresponding words and music. These images, words and music may concurrently belong to many people and things. If we have the right equipment we may receive all the information and manifest them in places remote from the source. Secondly it carries control commands of the user and operates equipment located in remote places. This intercession manifests the will, ways, plan and purposes of people in remote scenarios even between planets such as earth and moon. This became very evident whenever manned and unmanned spaceships landed in the moon and successfully accomplished their missions.

This word picture is used to explain the interaction and manifestation of God in and through His Children. It may help us to effectively follow God's leading and tap into His resources including power, wisdom and love. Consequently, God is able to make all grace abound toward us, that we, always having all sufficiency in all things, may have abundance for every good work.

God's Indwelling in Us by His Spirit

We are baptized with the Holy Spirit for the Lord pours the Spirit upon us from on high. Thus, we become members of one body with one Lord, one Spirit and one baptism. Certainly, we are partakers of the new covenant and members in the body of Christ since we believed in Jesus and were baptized. The body grows into a holy temple in the Lord, in whom all of us are being built together for a dwelling place of God in the Spirit. As a result, the Spirit of the Father and the Son and the Holy Spirit will come and dwell in us. We may be able to fellowship with God the Father, the Son and the Holy Spirit and personally know them. For knowing true God and His Christ is eternal life. The living water shall flow out of the inner being by the Holy Spirit as we live our life yielding in love to the leading of God in the Spirit.

Once again, we may consider the analogy to enhance our understanding about God's indwelling through the Holy Spirit. We become members of service providers for cellular phone, radio, TV or internet by making a contract (a covenant) with them. This enables us to be baptized into the influence zone of the transmission waves and receive a number of services. As a result, we may get connected with rest of the body of members and empowered to tap into many resources. This virtually gives us ability to have access to anyone including all dignitaries, dwelling anywhere in the world. The will, ways, plans and purposes of rulers, employers, husband and parents therefore can be made known to subjects, employees, wife and children wherever they are. Those who listen and submit to the ways may execute the will and plans and fulfill the purpose of those who lead. This helps us to live our daily life effectively according to the love, power, wisdom and knowledge of our leaders for the things of this life.

Communication between God in Heaven and His Children on Earth

The sevenfold Spirit of God, Who fills the universe, is the intercession between God in heaven and the people on earth. The people who are not born of God however cannot discern the Holy Spirit using their natural senses. For they do not have a new spirit and a new heart that enable them to receive the things of the Spirit. The Spirit carries information back and forth between God and us. This information is in the form of the light of the knowledge of the glory of the images and words and music

pertaining to our life in God. We therefore may have hymns and psalms and spiritual songs in our heart making melody unto the Lord.

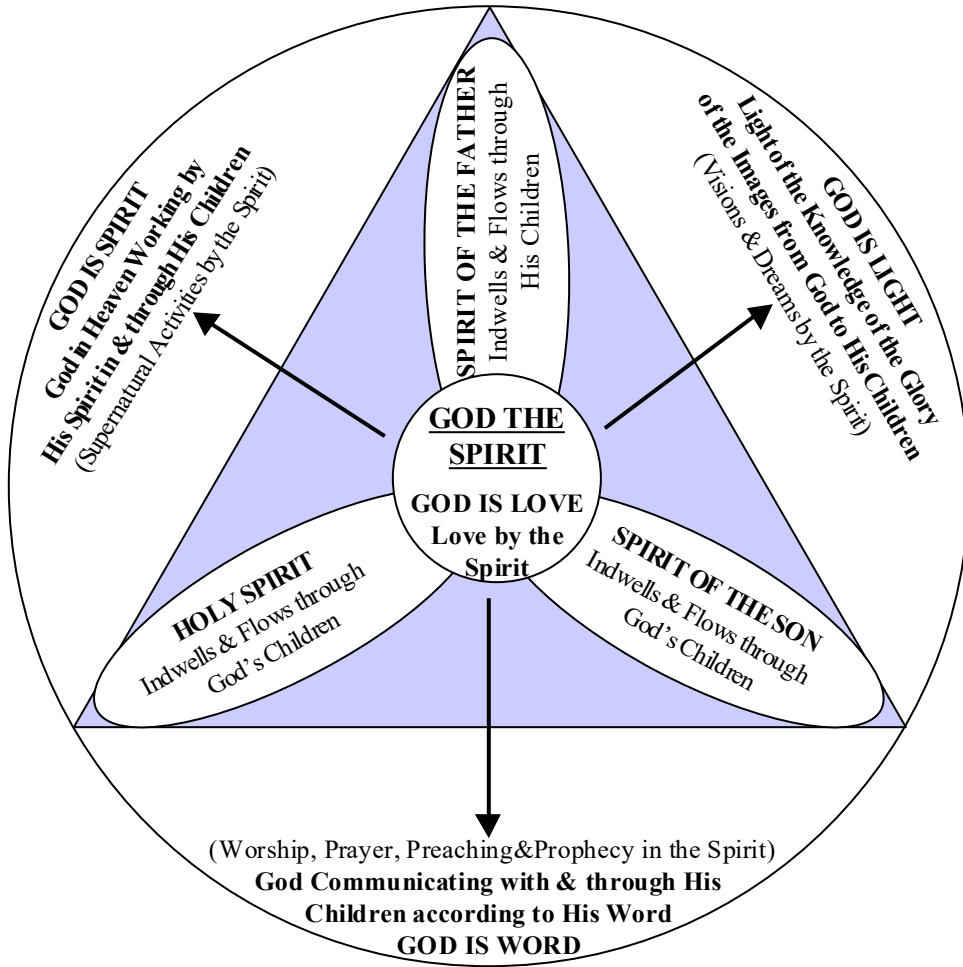
This intercession in the Spirit manifests in many life scenarios between God and His Children. They may include worship, prayer, preaching, prophecy, visions and dreams that are carried out in the Spirit. These are sometimes evident even for people outside the family of God. For supernatural things happen in and through the lives of God's children that are discernible by the natural senses. Therefore, once the Spirit is poured upon us from on high, the communication between God and His children will be established. Though we are yielding our tongue to speak and use our body to manifest the glory of God what is spoken and shown is not of us but of God.

The same example used for the analogy may enlighten our understanding for our communication with God in heaven. The transmission waves in the analogy fill the space between two locations. It passes the information back and forth in the form of the light of the knowledge of the glory of images, words and music. We discern that information with the help of equipment such as telephone, or TV or a radio. Though the local speakers and TV monitors are doing the speaking and showing, what's spoken and shown are not of the local equipment but of a remote source.

God Working Supernaturally in and through His Children

Once we are baptized with the Holy Spirit, God may start revealing to us about Him and the things of His kingdom. We may gain the ability to be led by God through His Spirit. We may also be taught by His Spirit to know who we are in God and how to live our eternal life in His kingdom. Whenever we are weakened by our own mistakes the Spirit makes intercession to restore us, according to the will, plan and purposes of God. The power, wisdom, love and fear of God may rest upon us by the Spirit for our eternal life. Consequently, the manifestation of the Spirit in our lives for supernatural things including word of knowledge, word of wisdom, faith, gifts of healings, working of miracles, prophecy, discerning of spirits, different kinds of tongues and interpretation of tongues makes us witnesses for God to others.

Once again, we will consider the same analogy to gain insight into the supernatural working of God in our lives. The baptism into the waves for audio and video transmission and remote control in our analogy helps



**Manifestation of the Holy Spirit in
God's Children for Eternal Life**

to intercede even between the moon and the earth. Owing to this baptism, we started getting revelation about things in the moon when spaceships landed in the moon. Moreover, the people on the controlling station gained the ability to lead the astronauts and the spaceship in the moon. They could let the astronauts know who they were in regard to the role they were playing. In addition, they provided counsel as the astronauts faced new unknown environments in the moon. Whenever the astronauts were weakened by mistakes the people from earth made adjustments in accordance with the will, plan and purposes of the mission. In this way, the power, wisdom and love and fear of authority of the people of the earth were imparted to the operation in the moon. As a result, despite the absence of real physical connection, the baptism of spaceship, astronauts and controllers on the earth into transmission waves manifested in the moon the dominion of the kingdom of the earth.

A visual summary on left page for manifestation of the Spirit of God in God's Children for eternal life is presented. God is Love. As shown within the center circle of the diagram, we who receive God the Spirit therefore have the ability to love by the Spirit. God is fountain of living water that indwells and flows through God's Children by the Spirit of God. The Spirit of the Father, the Spirit of the Son and the Holy Spirit therefore, as shown within the ellipses inside the triangle on left page, may indwell and flow through God's children. God is Spirit; God is Word; God is Light. God's Children therefore interact with God through His Spirit in various ways as shown by the text pointed by arrows. They may worship, pray, preach and prophecy in the Spirit according His will (Word). On the other hand, they may see the light of the knowledge of the glory of the images through visions and dreams from heaven. They may also get involved in supernatural activities including wisdom, knowledge, utterance, tongues, discernment of spirits, healing and miracles by the Spirit.

Bible References

Indwelling Godhead by His Spirit

Spirit of the Father and the Son and the Holy Spirit in and through Believers: ³⁷On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. ³⁸"He who believes in Me, as the Scripture has said, *out of his heart will flow rivers of living water.*" ³⁹***But this He spoke concerning the Spirit***, whom those believing in Him would receive; for the Holy Spirit was not yet

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given, because Jesus was not yet glorified.^(John 7:37-39) ²⁶"But when the Helper comes, whom I shall send to you from the Father, the ***Spirit of truth who proceeds from the Father***, He will testify of Me.^(John 15:26) ²⁶"But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.^(John 14:26) ⁶And because you are sons, ***God has sent forth the Spirit of His Son into your hearts***, crying out, "Abba, Father!"^(Gal 4:6) ¹⁹For I know that this will turn out for my deliverance through your prayer and ***the supply of the Spirit of Jesus Christ***.^(Phil 1:19) ²⁰"for it is not you who speak, ***but the Spirit of your Father who speaks in you***.^(Matt 10:20)

Love by the Holy Spirit

Bearing Fruit of the Spirit by the Indwelling Love of God in Us by the Spirit: ⁵Now hope does not disappoint, because ***the love of God has been poured out in our hearts by the Holy Spirit*** who was given to us.^(Rom 5:5) ³⁰Now I beg you, brethren, through the Lord Jesus Christ, and through the love of the Spirit, that you strive together with me in prayers to God for me,^(Rom 15:30) ⁸who also declared to us your love in the Spirit.^(Col 1:8) ²²Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart.^(1 Pet 1:22) ²²But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, ²³gentleness, self-control. Against such there is no law.^(Gal 5:22-23)

Communication between God and People by the Spirit of God

The Communion of the Spirit Enables Us to Fellowship with Godhead: ¹⁴The grace of the Lord Jesus Christ, and the love of God, and ***the communion of the Holy Spirit be with you all***. Amen.^(2 Cor 13:14) ⁹God is faithful, by whom you were called into the fellowship of His Son, Jesus Christ our Lord.^(1 Cor 1:9) ¹Therefore if there is any consolation in Christ, if any comfort of love, ***if any fellowship of the Spirit***, if any affection and mercy,^(Phil 2:1) ³that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship is with the Father and with His Son Jesus Christ.^(1 Jn 1:3)

Communicating with God by Praying in the Holy Spirit: ²⁰But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit.^(Jude 1:20) ¹⁸praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints--^(Eph 6:18) ⁴And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.^(Acts 2:4) ²For he who speaks in a tongue does not speak to men but to God, for no one understands him; however, in the spirit he speaks mysteries.^(1 Cor 14:2)

Praising and Worshipping God in the Spirit:²³"But the hour is coming, and now is, when the ***true worshipers will worship the Father in spirit and truth***; for the Father is seeking such to worship Him.²⁴"God is Spirit, and those who worship Him must worship in spirit and truth."^(John 4:23-24) ³For we are the circumcision, ***who worship God in the Spirit***, rejoice in Christ Jesus, and have no confidence in the flesh,^(Phil 3:3) ¹⁸And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, ¹⁹speaking

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to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord, ²⁰giving thanks always for all things to God the Father in the name of our Lord Jesus Christ, (Eph 5:18-20)

Preaching the Gospel by the Spirit: ¹²To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those *who have preached the gospel to you by the Holy Spirit sent from heaven*--things which angels desire to look into. (1 Pet 1:12)

Light of the Knowledge of the Glory of the Images by the Holy Spirit

The Spirit Revealing the Heavenly Things to Us through Visions and Dreams: ¹⁷And it shall come to pass in the last days, says God, that I will pour out of My Spirit on all flesh; your sons and your daughters shall prophesy, *your young men shall see visions, your old men shall dream dreams.* ¹⁸And on My menservants and on My maidservants I will pour out My Spirit in those days; and they shall prophesy. (Acts 2:17-18) ¹³Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and *he will shew you things to come.* ¹⁴*He shall glorify me: for he shall receive of mine, and shall shew it unto you.* ¹⁵All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you. (John 16:13-15 KJV)

God Accomplishing His Mission in and through Us by His Spirit

God Defending Us from the Power and Authorities of this World by His Spirit: ¹⁰And the gospel must first be preached to all the nations. ¹¹But when they arrest you and deliver you up, do not worry beforehand, or premeditate what you will speak. But whatever is given you in that hour, speak that; *for it is not you who speak, but the Holy Spirit.* (Mark 13:10-11) ¹⁸You will be brought before governors and kings for My sake, as a testimony to them and to the Gentiles. ¹⁹But when they deliver you up, do not worry about how or what you should speak. For it will be given to you in that hour what you should speak; ²⁰for *it is not you who speak, but the Spirit of your Father who speaks in you.* (Matt 10:18-20) ³¹And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness. (Acts 4:31)

God Revealing Heavenly Things to Us by His Spirit: ²⁶But when the Helper comes, whom I shall send to you from the Father, the *Spirit of truth* who proceeds from the Father, He will testify of Me. (John 15:26) ¹³However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. ¹⁴He will glorify Me, for He will take of what is Mine and declare it to you. ¹⁵All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you. (John 16:13-15) ¹²Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been freely given to us by God. ¹³These things we also speak, not in words which man's wisdom teaches but which the Holy Spirit teaches, comparing spiritual things with spiritual. (1 Cor 2:12-13)

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God Leading Us by His Spirit: ²⁷"I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them.^(Ezek 36:27) ¹⁴As a beast goes down into the valley, and the Spirit of the LORD causes him to rest, so You lead Your people, to make Yourself a glorious name.^(Isa 63:14) ¹⁰Teach me to do Your will, for You are my God; your Spirit is good. Lead me in the land of uprightness.^(Ps 143:10) ¹⁴For as many as are led by the Spirit of God, these are sons of God.^(Rom 8:14) ¹⁸But if you are led by the Spirit, you are not under the law.^(Gal 5:18) ²⁵If we live in the Spirit, let us also walk in the Spirit.^(Gal 5:25) ¹⁶I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh.^(Gal 5:16)

Knowing Who We are in God by the Spirit: ¹³By this we know that we abide in Him, and He in us, because He has given us of His Spirit.^(1 Jn 4:13) ¹⁸For through Him we both have access by one Spirit to the Father.^(Eph 2:18) ¹⁵For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father." ¹⁶***The Spirit Himself bears witness with our spirit that we are children of God,*** ¹⁷and if children, then heirs-- heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.^(Rom 8:15-17)

The Spirit's Intercession for Us in Our Weaknesses: ²⁶Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered. ²⁷Now He who searches the hearts knows what the mind of the ***Spirit*** is, because ***He makes intercession for the saints according to the will of God.*** ²⁸And we know that all things work together for good to those who love God, to those who are the called according to His purpose.^(Rom 8:26-28)

The Power, Wisdom, Love and Fear of God for Us by the Spirit: ²The Spirit of the LORD shall rest upon Him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the fear of the LORD.^(Isa 11:2) ¹⁷that the God of our Lord Jesus Christ, the Father of glory, may give to you ***the spirit of wisdom and revelation*** in the knowledge of Him.^(Eph 1:17) ³"And I have filled him with the Spirit of God, in wisdom, in understanding, in knowledge, and in all manner of workmanship, ⁴"to design artistic works, to work in gold, in silver, in bronze, ⁵"in cutting jewels for setting, in carving wood, and to work in all manner of workmanship.^(Exod 31:3-5) ⁷For God has not given us a ***spirit*** of fear, but of ***power and of love and of a sound mind.***^(2 Tim 1:7)

Manifestation of the Spirit to be God's Witnesses to Others: ⁸"But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."^(Acts 1:8) ⁷But the manifestation of the Spirit is given to each one for the profit of all: ⁸for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit,⁹to another faith by the same Spirit, to another gifts of healings by the same Spirit,¹⁰to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues.¹¹But one and the same Spirit works all these things, distributing to each one individually as He wills.^(1 Cor 12:7-11)

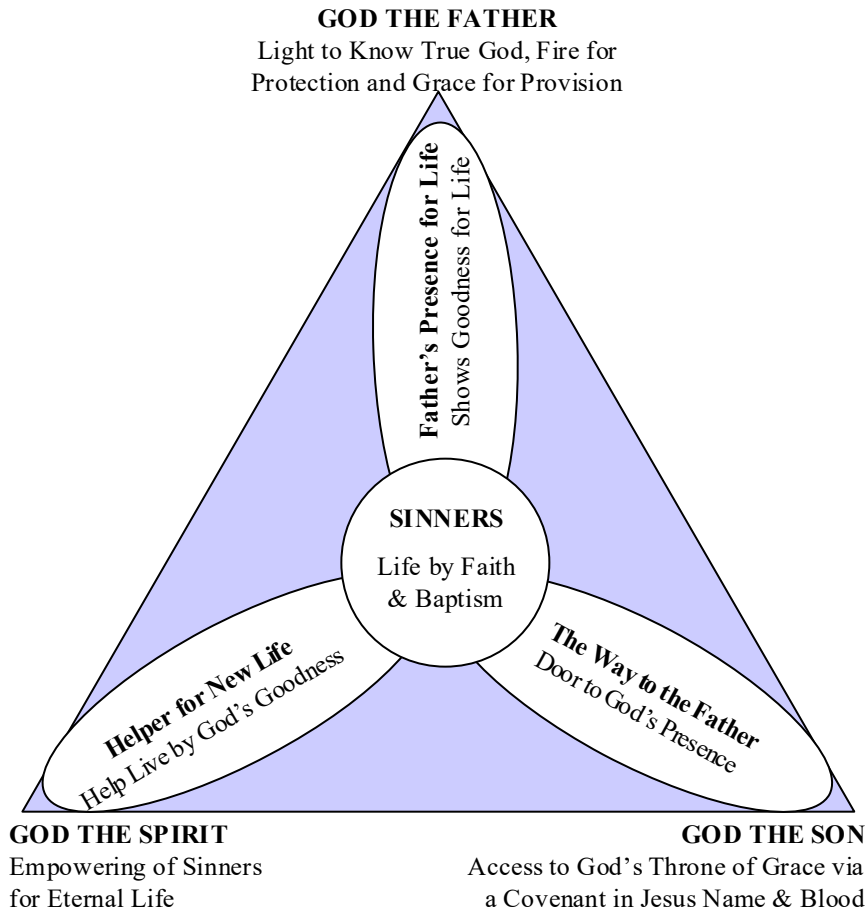
Entering into God's Presence for A New Life

We partake in the new covenant of God by faith and baptism. It lifts sinners like us up into the presence of God the Father, the Son and the Holy Spirit that they dwell in us. It also empowers us to live an abundant life by God's mercy and grace. The book entitled "God's goodness for all your needs" by the author presents this aspect of life in detail. A royal marriage example is utilized as a word picture for our covenant relationship with God in Christ. This example includes a poor girl who had a kingly ancestry. She lives in exile in a foreign country. For one of her forefather rebelled against the king of her homeland. As a result, she has no peace or right standing with the king to date. The current poverty condition does not lend the poor girl to establish peace with the king and stand right with him by her own works.

King of the girl's home country however loves her and sends his only son to her. The prince listens to his father and visits her in the foreign country. He identifies himself to the poor girl as the prince from king's palace. He also tells her that he is the only way for her redemption from the curse of the law. He can restore her glory as a princess through a marriage covenant. He loves her and proposes to get married. She agrees and becomes his wife by taking upon herself the identity in his name.

Prince and the poor girl in this word picture are similar to Jesus and anyone of us who lives under the curse of the law. Jesus indeed is the prince of peace. The Bible even compares Jesus and the universal church body with a husband and a wife. God is like the king and forefather is like the first man Adam. The poverty condition the girl was born in exemplifies the life under the cursed condition handed over to us by Adam. The home country and the foreign country are like unto the kingdom of God and the worldly kingdom, respectively. There are counselors, teachers, helpers in a kingdom to help the bride to live the new life. Similarly, the Holy Spirit will help us to live the eternal life in God's presence. The supply and subjects of the kingdom according to the king's glory become the source for the bride's provision, protection and restoration. Similarly, God's supply for us according to His riches in glory with His angels becomes our source for provision, protection and restoration.

We may focus now on the changes the marriage covenant brought upon the life of the poor girl. These changes are used to gain insight for various aspects of the liberation plan of God for us through the new



Entrance into God's Presence through Jesus for A New Life

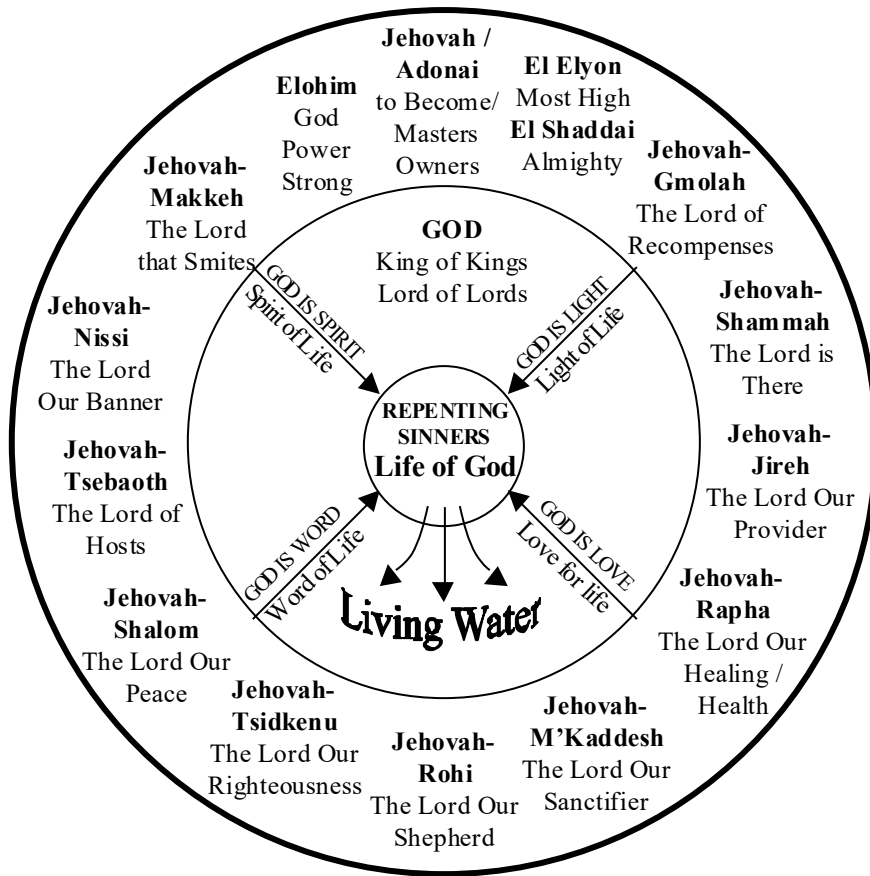
covenant in Christ. When the gospel is preached, we who are sinners place our faith in Jesus name. If we invite Christ into our hearts, we become partakers of the new covenant in Jesus blood. We take up the new identity in Jesus name through the new covenant. This is similar to the poor girl taking up a new identity in the prince's name through the marriage covenant. Once we become covenant partakers, we get baptized into the body of Christ. This is like unto the girl who gets integrated into the prince's family through marriage. Our new identity in Jesus by faith in His name lifts us out of the cursed condition. It also places us in the glory of the kingdom of Jesus' Father. Similarly, the new identity lifted the poor girl out of the poverty condition. It also placed her in the glory of the kingdom of the father of her husband. All things in the Father's possessions belong to Jesus. Moreover, we become joint-heirs with Christ through His name. In the example, whatever the prince possesses become the bride's too, through her new identity in his name.

A visual summary for our new life in God is presented on left page. It shows sinners entrance into God's presence through Jesus for eternal life. The source of life, God the Father, the Son and the Holy Spirit, are shown at the corners of the triangle. What they have brought to sinners like us, in regard to our life in God, is briefly described at the same corners. Sinners, shown within the center circle, are the recipients of eternal life by faith and baptism. The text inside three ellipses connecting the corners of the triangle to the center circle, states the roles of God the Father, the Son and the Holy Spirit, pertaining to our eternal life.

Letting God the Living Waters Flow through Us

Jesus gives us eternal life by providing His flesh, the Word of truth as food, and blood as a drink, to cleanse our sin. When we declare our faith in Jesus as our Lord therefore God starts to dwell in us. Since then we stand right with God and have peace with Him by our faithfulness to His Son through the new covenant. Lord is the fountain of living waters. Whoever drinks of that water that Jesus shall give us will never thirst. The water that He shall give us will become in us a fountain of water springing up into everlasting life. For God the Father, the Son and the Holy Spirit, Who dwell in us become the source for our eternal life.

God is light and He dwells in the unapproachable light. It is God who commanded the light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face



God the Living Waters Flowing out of Believers

of Jesus Christ. Jesus is indeed the brightness of God's glory. For Jesus said "I am the light of the world whoever follows Me will not walk in darkness but have the light of life." If we believe in Jesus therefore we will have the light of life. For life in Jesus is the light of men.

God is light and in His light we see the light of the knowledge of the glory of the images of Godhead and the things of God's kingdom. Knowing true God and His Christ is eternal life. If we abide in Jesus we will have the light of life. In that light we will be able to see and inherit the kingdom of God. If we hear the word of God and believe therefore, the entrance of the word gives light and gives understanding to the simple. In His light we see light. If we believe in the light, we become the children of light. God's goodness seen in our life manifests forth the glory of God. As a result, we will be able to show forth God's goodness and shine forth the light and be the lights of this world.

God is word. Satan tries to uproot the Word planted in our heart through our sinful beliefs and values. For these are rooted in pride, lust, idols and fear of death which are not of the Father but of the spirit of the world. On the contrary, if we choose to hear the word of God by the Spirit, we will have the faith to overcome the enemy. For faith comes by hearing, and hearing by the Word of God. The implanted word is able to liberate our soul from bondage to sin that we may abide in God's truth and love and have eternal life.

God is Spirit. In the Spirit, we may be able to speak the word of God with boldness and say Jesus is Lord. Even if we are confronted with evil power and authorities, it is not that we speak, but the Spirit of our Father God who speaks in us. For our choices enable God to live in us by the Spirit and flow through our life in truth and love. The resulting eternal life establishes the pursuit of God given vision through righteous and holy relationships with God, people and material. For we purify our souls in obeying the truth through the Spirit in sincere love of the brethren, even under the oppression of the enemy.

When we declare our faith in Jesus Christ, we become the dwelling place for the Spirit of God that our souls may live. Since then the Holy Spirit teaches and brings to our remembrance all things Jesus said. The Spirit does not speak on His own authority, but whatever He hears He speaks and He tells things to come. When the Spirit be poured upon us from on high, the love reigns in our hearts. For the love of God is poured out in our hearts by the Holy Spirit. Since then the rivers of living water

shall flow out of our inmost being, as we yield to the Spirit of God in love.

God is love. We eternally live by loving God with all our heart, with all our soul, with all our strength and all our mind and our neighbor as ourselves. In other words, we reap everlasting life by sowing to the Holy Spirit through choosing to love God and others. Loving God involves hearing, believing, speaking and doing His truth by the Holy Spirit; submitting the thoughts of our mind to His will, plan and purposes; and setting the intents of our heart by faith to submit and obey His commands. Loving others involves setting the intents of our heart to benefit others as ourselves; and speaking and doing to them what we would expect to receive from others.

God's commandments essentially require us to trust in Jesus name and love others. Loving the people such as parents, husbands, teachers, employers, government authorities and all of those who have authority over us is to submit to their will, plan and purposes. Loving our children, wives, students, employees, citizens and all those who are under our authority or care is to lay down our lives for them. This is how, we can sow to the Holy Spirit by choosing to love and reap eternal life that God may flow through us.

A visual summary is presented on page 60 for letting God the living waters to flow through us by our faith that works through love. Major aspects of God's character and nature that are revealed by His names are summarized within the outer circular annulus. God is light; God is word; God is Spirit; and God is love. These are stated along the four arrows from the outer circular annulus to the center circle. If we have eternal life in Jesus, as shown within the center circle and along four arrows on page 60, we may abide in the light of life, word of life, spirit of life and love for life. Consequently, we may be able to interact with God the Father, the Son and the Holy Spirit, Who dwell in us. For we may see Him in His light, hear His words and yield to His Spirit and love. Out of that interaction, as illustrated by three arrows at the bottom of the center circle, shall flow rivers of living water from our inner being. For we let indwelling God flow through us by unconditionally submitting to Him by faith in thoughts, deeds and words. This is similar to a wife submitting to her husband, and out of the interaction of the spouses shall flow married life.

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God is the King of Kings Who Reigns from Heaven

God is the King of Kings and Lord of Lords:¹⁵He will manifest in His own time, He who is the blessed and only Potentate, *the King of kings and Lord of lords*,¹⁶who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to whom be honor and everlasting power. Amen.^(1 Tim 6:15-16)

God the Father, the Son and the Holy Spirit Reigns from the Throne in Heaven:
¹⁹*The LORD has established His throne in heaven, and His kingdom rules over all.*^(Ps 103:19) ²looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has *sat down at the right hand of the throne of God.*^(Heb 12:2) ²²who has gone into heaven and is at the right hand of God, angels and authorities and powers having been made subject to Him.^(1 Pet 3:22) ²⁴*God is Spirit.*^(John 4:24) ⁵And from the throne proceeded lightnings, thunderings, and voices. *Seven lamps of fire were burning before the throne, which are the seven Spirits of God.*^(Rev 4:5) ¹¹And as soon as we heard these things, our hearts melted; neither did there remain any more courage in anyone because of you, for *the LORD your God, He is God in heaven above and on earth beneath.*^(Josh 2:11)

God has Given us Eternal Life and This Life is in His Son Jesus

Eternal Life through Faith by Hearing the Word and Abiding in the Doctrine of Christ: ²⁴Most assuredly, I say to you, *he who hears My word and believes in Him who sent Me has everlasting life*, and shall not come into judgment, but has passed from death into life. ²⁵Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. ²⁶For as the Father has life in Himself, so He has granted the Son to have life in Himself,^(John 5:24-26) ⁹Whoever transgresses and does not abide in the doctrine of Christ does not have God. *He who abides in the doctrine of Christ has both the Father and the Son.*^(1 Jn 1:9)

He Who has the Son (Jesus) has Life: ¹⁰He who believes in the Son of God has the witness in himself; he who does not believe God has made Him a liar, because he has not believed the testimony that God has given of His Son. ¹¹And this is the testimony: that *God has given us eternal life, and this life is in His Son.* ¹²*He who has the Son has life; he who does not have the Son of God does not have life.* ¹³These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may continue to believe in the name of the Son of God.^(1 Jn 5:10-13)

Jesus is the Prince of Peace and the Bridegroom

Jesus is the Prince of Peace and the Government will be upon His Shoulder: ⁶For unto us a Child is born, unto us a Son is given; and *the government will be upon His*

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shoulder. And His name will be called wonderful, Counselor, Mighty God, everlasting Father, **Prince of Peace.** ⁷Of the increase of His government and peace there will be no end, upon the throne of David and over His kingdom, to order it and establish it with judgment and justice from that time forward, even forever. The zeal of the LORD of hosts will perform this.^(Isa 9:6-7)

Jesus is the Bridegroom: John said ²⁸"You yourselves bear me witness, that I said, 'I am not the Christ,' but, 'I have been sent before Him.' ²⁹"He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice. Therefore this joy of mine is fulfilled.^(John 3:28-29) ¹⁴Then the disciples of John came to Him, saying, "Why do we and the Pharisees fast often, but Your disciples do not fast?" ¹⁵And Jesus said to them, "Can the friends of the bridegroom mourn as long as the **bridegroom is with them?** But the days will come when the bridegroom will be taken away from them, and then they will fast.^(Matt 9:14-15) ⁵For as a young man marries a virgin, so shall your sons marry you; and as the bridegroom rejoices over the bride, so shall your God rejoice over you.^(Isa 62:5)

Jesus Established the New Covenant

Jesus is the Mediator of the New Covenant in His Own Blood Who Makes His Believers an Heir of God through Him:¹⁵*Jesus is the Mediator of the new covenant,* by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance. ¹⁸Therefore not even the first covenant was dedicated without blood. ²²And according to the law almost all things are purified with blood, and without shedding of blood there is no remission.^(Heb 9:15,18,22) Jesus said ¹⁵"All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.^(John 16:15) ⁷Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ.^(Gal 4:7)

Believers are Raised together with Christ and Made to Sit together in the Heavenly Places: Jesus said ²⁰"Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me. ²¹"**To him who overcomes I will grant to sit with Me on My throne,** as I also overcame and sat down with My Father on His throne.^(Rev 3:20-21) therefore ⁴God, who is rich in mercy, because of His great love with which He loved us, ⁵even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), ⁶and **raised us up together, and made us sit together in the heavenly places in Christ Jesus,**^(Eph 2:4-6)

Believers have Life in the Presence of God

Indwelling Presence of God the Father together with Christ:²³Whoever denies the Son does not have the Father either; **he who acknowledges the Son has the Father also.**²⁴Therefore let that abide in you which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father. ²⁵And this is the promise that He has promised us-- eternal life.^(1 Jn 2:23-25)¹⁶For you are

Entering into God's Presence for a New Life

the temple of the living God. As God has said: "I will dwell in them and walk among them. I will be their God, and they shall be My people." (2 Cor 6:16)

Indwelling Presence of Jesus Christ: ⁴But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, ⁵to redeem those who were under the law, that we might receive the adoption as sons. ⁶And because you are sons, **God has sent forth the Spirit of His Son into your hearts**, crying out, "Abba, Father!" ⁷Therefore you are no longer a slave but a son, and if a son, then **an heir of God through Christ**. (Gal 4:4-7) Jesus said ¹⁹"A little while longer and the world will see Me no more, but you will see Me. **Because I live, you will live also**. ²⁰"At that day you will know that **I am in My Father, and you in Me, and I in you**. ²¹"He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him." ²²Judas (not Iscariot) said to Him, "Lord, how is it that You will manifest Yourself to us, and not to the world?" ²³Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and **We will come to him and make Our home with him**." (John 14:19-23)

Indwelling Presence of the Holy Spirit to Help Us Live the New Life: Therefore as the Bible directs ¹⁸do not be drunk with wine, in which is dissipation; but **be filled with the Spirit**, (Eph 5:18) Jesus also affirmed saying ¹⁶"And I will pray the Father, and He will give you another Helper, that **He may abide with you forever--** ¹⁷"the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and **will be in you**." (John 14:16-17) ²⁶"But the Helper, **the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you**." (John 14:26) Therefore certainly ⁸those controlled by the sinful nature cannot please God. ⁹You, however, are controlled not by the sinful nature but by the Spirit, if the Spirit of God lives in you. (Rom 8:8-9 NIV)

Living Water Flowing out of People Who are the Temple of the Holy Spirit: ³⁷Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. ³⁸"**He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water**." ³⁹But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified. (John 7:37-39) ¹⁶Do you not know that you are the temple of God and that the Spirit of God dwells in you? (1 Cor 3:16) ¹⁹Or do you not know that **your body is the temple of the Holy Spirit who is in you**, whom you have from God, and you are not your own? (1 Cor 6:19)

Power and Authority for Covenant Partakers

Believers will be Able to Exercise the Heavenly Authority on Earth: Jesus said ¹⁹"Behold, **I give you the authority to trample on serpents and scorpions, and over all the power of the enemy**, and nothing shall by any means hurt you." (Luke 10:19) ¹⁸"Assuredly, I say to you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹"Again **I say to you that if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven**. ²⁰"For where two or three are gathered together in My name, I am there in the

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midst of them."^(Matt 18:18-20) ⁹"So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. ¹⁰"For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened."^(Luke 11:9-10)

Believers will be Able to Do the Works of Jesus (God) Owing to the Indwelling Presence of God: ¹⁰"Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the *Father who dwells in Me does the works*. ¹¹"Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves. ¹²"Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father. ¹³"And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. ¹⁴"*If you ask anything in My name, I will do it*. ¹⁵"If you love Me, keep My commandments."^(John 14:10-15)

Living Water Flowing Out of Believers of Christ

Rivers of Life from the Indwelling God Who is the Fountain of Living Waters: ¹³"they have forsaken the LORD, *the fountain of living waters*."^(Jer 17:13) However ¹⁰Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and *He would have given you living water*."¹³"Whoever drinks of this water will thirst again, ¹⁴"but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him *a fountain of water springing up into everlasting life*."^(John 4:10,13,14) ³⁸"He who believes in Me, as the Scripture said, *'From his innermost being shall flow rivers of living water*.'" ³⁹But this *He spoke of the Spirit*."^(John 7:38-39 NAS)

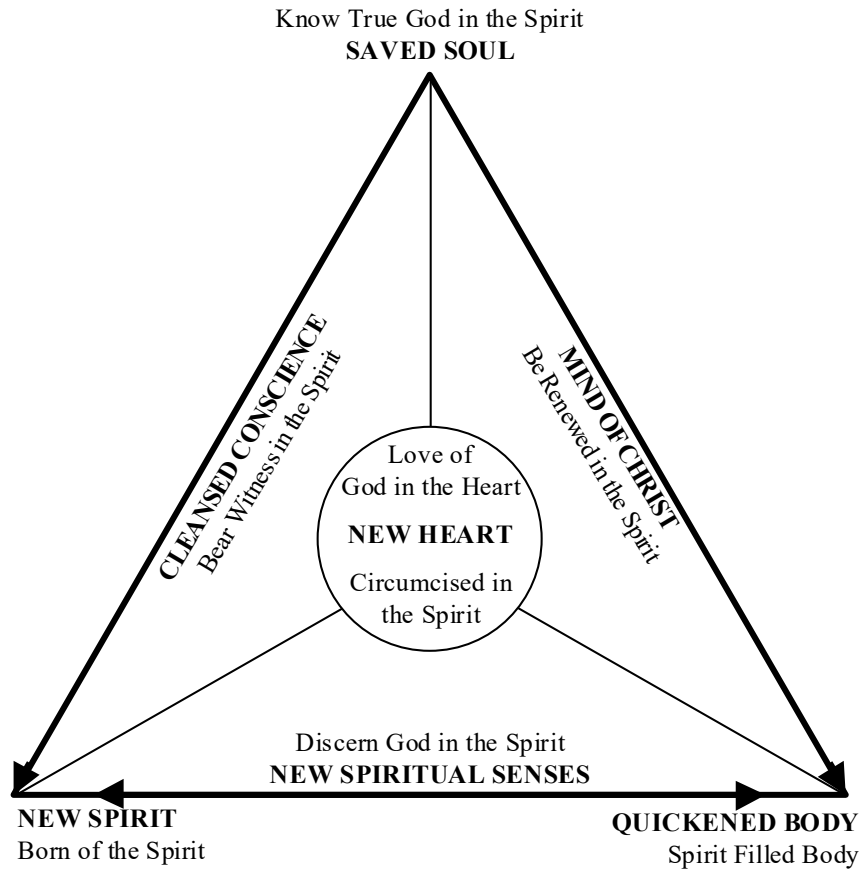
Reaping Eternal Life by the Help of the Holy Spirit:²⁵"Teacher, what shall I do to inherit eternal life ²⁷So he answered and said, "You shall *love the Lord your God* with all your heart, with all your soul, with all your strength, and with all your mind,' and 'your neighbor as yourself.'" ²⁸And He said to him, "You have answered rightly; *do this and you will live*."^(Luke 10:25,27,28) ¹*the Word was God*."^(John 1:1) Jesus said ²⁶"But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and *bring to your remembrance all things that I said to you*."^(John 14:26) ⁵*God is light*."^(1 Jn 1:5) ¹⁰He who loves his brother abides in the light."^(1 Jn 2:10) ²⁴*God is Spirit*."^(John 4:24) ⁶the *Spirit gives life*."^(2 Cor 3:6) For ⁸*he who sows to the Spirit will of the Spirit reap everlasting life*."^(Gal 6:8) ⁵because the love of God has been poured out in our hearts by the Holy Spirit who was given to us."^(Rom 5:5) Therefore ⁸He who does not love does not know God, for *God is love*."^(1 Jn 4:8) and also ¹⁹when the enemy comes in like a flood, *the Spirit of the LORD will lift up a standard against him*."^(Isa 59:19)

Living, Moving and Having Our Being in God

Now we consider the new creature and the Holy Spirit in us who enable us to live, move and have our being in God through Christ. When we are born of the Spirit, God gives us a new spirit and a new heart. God also places His Spirit within us that we know God and His kingdom and live for Him. We are empowered to love and abide in the light by the love of God poured out in our heart by the Holy Spirit. It enables us to fellowship and worship God in Spirit and live. In other words, we gain the ability to sow to the Spirit and reap everlasting life. According to Jesus, knowing only true God and His Christ is eternal life. Therefore, grace and peace be multiplied to us in the knowledge of God and of our Lord Jesus. Certainly, God's divine power has given to us all things that pertain to life and godliness through the knowledge of Him.

God is love. As mentioned above, Holy Spirit pours that love in our hearts and empowers us to eternally live by loving God and others. We reap eternal life by abiding in God's Word and love by the Holy Spirit. For love believes in the truth and causes us to have freedom in the Holy Spirit. This eternal life may be evident by the fruit of the Spirit including; love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness and self-control. The Spirit of truth also helps us in our weaknesses by giving us the utterance to pray and worship God in spirit and truth. The living water will flow out of us, if we choose to fellowship and worship God through the Holy Spirit. For our right standing and peace with God enable us to shine forth the glory of God through our life that is lived by His grace.

God is word and His word is truth. The Holy Spirit reminds us the Word of truth. He also tells us and through visions and dreams shows us things to come. If we choose to hear, believe and speak the Word of God with boldness by the Holy Spirit, we will have faith to be saved. If we continue to abide in the word, we will know the truth, and the truth shall make us free. For we receive with meekness the implanted word, which is able to save our souls. Owing to the truth which abides in us, Grace, mercy and peace will be with us from God the Father and the Lord Jesus Christ in truth and love. For we have purified our souls by obeying the truth through the Spirit in sincere love of the brethren. Jesus said that he who hears His word and believes in Him who sent Him has everlasting life. He shall not come into judgment, but has passed from death into life. Our souls that sinned therefore shall not die but live forever, because of



A New Creation in You Created by God in Christ

our faith in God through Jesus Christ our Lord. For we appropriate the sin atonement in Christ Jesus by our faith. As a result, we may have a healthy, abundant life as our soul prospers by the freedom the truth and love bring to us from sin.

In addition, the blood of Christ cleanses our conscience from dead works to serve the living God. The word, blood and the Holy Spirit agree on earth. Therefore, the law of Spirit of life frees us from the law of sin and death. Consequently, the conscience begins to bear witness with the Holy Spirit for love overriding the right and wrong (sin and righteousness). Love from a pure conscience therefore enables us to draw near to God without our own works.

When we have a new spirit and a new heart and the Holy Spirit within us, we can set our mind on the things of God. For the Spirit brings to our remembrance what Jesus said and guides us into all truth. He will not speak on His own authority, but whatever He hears He will speak; and He will tell us things to come. He will glorify Jesus, for He will take of what is Jesus' and declare it to us. All things that the Father has are Jesus.' Therefore Jesus said that the Spirit will take of His and declare it to us. We can therefore be like minded toward each other according to Christ Jesus. When we have the mind of Christ, it helps us to be perfectly joined together with the same mind in the Lord as one body.

Being set free from sin, we have become slaves to God. When we enslave our members, the benefit we reap leads to holiness ending in eternal life. God gives life to our mortal bodies through His Spirit who dwells in us. The living water shall flow out of us, when we choose to be filled with the Spirit and walk in love. In other words, we may sow to the Holy Spirit and will of the Spirit reap eternal life. We can put to death the deeds of our body by the Holy Spirit and live. We are therefore empowered to pursue holiness without which no one will see the Lord. As a result, we may present our body a living sacrifice unto the Lord and carry out His will, plan and purposes instead of our own or of the world. We may see to it that none of us fails to secure the grace of God and live for Him. Therefore, sin shall not have dominion over us, for we are not under law but under grace.

God in us is greater than the spirit that is in the world. Jesus has given us power over all the works of the enemy that nothing by any means will hurt us. God has not given us the spirit of fear, but of power, love and soundmind. The Spirit of God indeed empowers us to exercise power over all the works of the enemy. We therefore cast out the devil in

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Jesus name by the Holy Spirit for God's kingdom and dominion has come upon us.

In essence, when we repent of our sin and declare our faith in Jesus as our Lord, we will be saved. We will be born of the Spirit and get filled with the Holy Spirit. As a result, we will be a new creation according to God in righteousness and holiness. Also, the infilling with the Spirit enables our thoughts, speech and deeds to be directed by God. We may know God's will, plan and purposes in our heart and empowered to carry them out by the Holy Spirit.

A visual summary of the new creature is presented within the integrated triangles with a center circle on page 68. As shown, by the indwelling Spirit of God, we will have: a new spirit born of the Spirit, a new heart circumcised in the Spirit, cleansed conscience that bears witness in the Spirit and a Spirit filled body. Hence, we have new spiritual senses to discern God in the Spirit. We can have the mind of Christ by being renewed in the Spirit of our mind. Our soul therefore is no longer lost but saved and know true God in the Spirit. In other words, we can put on the new man, and live for God and let Him flow through us.

When we live in the Spirit, we may be able to interact with Godhead Who dwell in us. In many occasions, we do not know what we should pray. Nevertheless, the Spirit Himself makes intercession for the saints according to the will of God. When we yield to the love by the Spirit, the living water shall flow out of our inner being by the Spirit of God. For God is the fountain of living waters.

Another book by the author entitled "Gaining Your Ability to interact with God," describes in detail the new creature in us. The Bible verses pertaining to the precepts presented in this section also can be found in that book.

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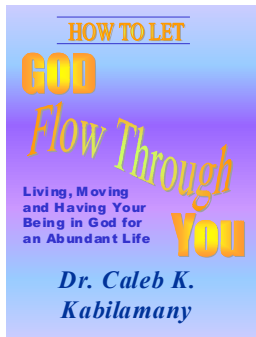
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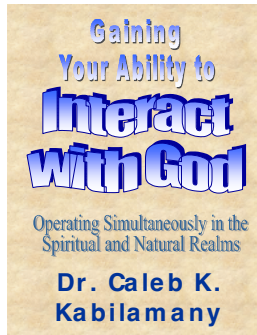
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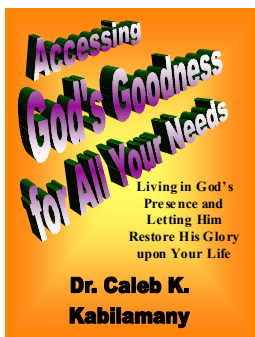
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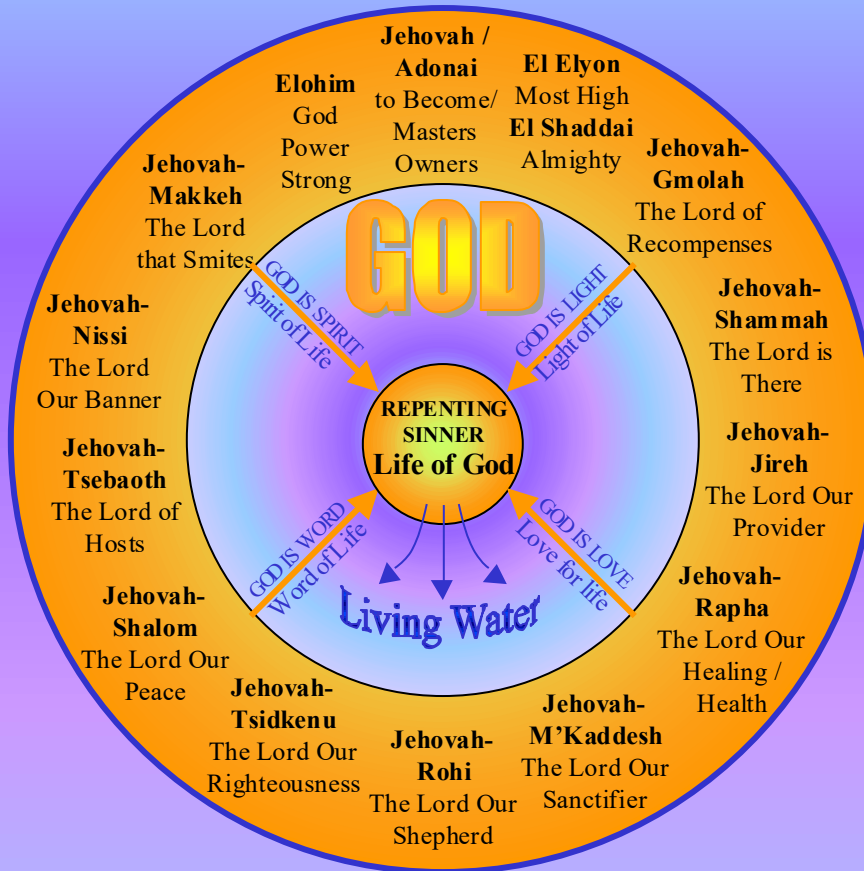
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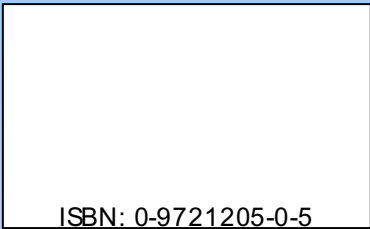
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About the Author: Caleb Kabilamany Ph.D. has extensive teaching and research experience. He speaks in seminars, conferences, crusades and churches in many nations. He is also the author of *Gaining Your Ability to Interact with God* and *Accessing God's Goodness for All Your Needs*. He lives in southern California.



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